

ALL SAINTS

THE 11TH SUNDAY AFTER PENTECOST HOLY EUCHARIST: RITE II AUGUST 24, 2025 10:30

Welcome to All Saints Episcopal Church! Whether you are a first time visitor or you have been a part of All Saints for generations, thank you for joining us this morning. We invite you to explore how All Saints can be a part of your journey with God.

Dear Visitors, if you are visiting, passing through, or searching for a spiritual home, you honor us by your presence. Please complete a welcome card found in the pew racks and place it in the offering plate, or hand it to an usher or clergy person. We are so glad you are here!

OPENING VOLUNTARY

Préambule

Louis Vierne (1870-1937)

HYMN #522 (*Sung by all, standing.*)

The Hymnal 1982



1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty of our God;
2 See! the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,
3 Round each ha - bi - ta - tion hov - ering, see the cloud and fire ap - pear
4 Blest in - hab - it - ants of Zi - on, washed in the Re - deem - er's blood!



he whose word can - not be bro - ken formed thee for his own a - bode;
well sup - ply thy sons and daugh - ters and all fear of want re - move.
for a glo - ry and a cov - ering, show - ing that the Lord is near.
Je - sus, whom their souls re - ly on, makes them kings and priests to God.



on the Rock of A - ges found - ed, what can shake thy sure re - pose?
Who can faint, when such a riv - er ev - er will their thirst as - suage?
Thus de - riv - ing from their ban - ner, light by night, and shade by day,
'Tis his love his peo - ple rais - es o - ver self to reign as kings:



With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.
Grace which, like the Lord, the giv - er, nev - er fails from age to age.
safe they feed up - on the man - na which he gives them when they pray.
and as priests, his sol - emn prais - es each for a thank - of - fering brings.

Words: John Newton (1725-1807), alt.

Music: Austria, Franz Joseph Haydn (1732-1809)

Presider Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

JESUS SAID, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

GLORIA IN EXCELSIS DEO (*Sung by all*)

The Hymnal 1982 (S-280)

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

BCP, p. 232

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

GRANT, O MERCIFUL GOD, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING (*Please be seated.*)

Isaiah 58:9b-14

IF YOU REMOVE THE YOKE from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 103:1-8 (*Said by all, as indicated.*)

BCP, p. 733

- ¹ Bless the Lord, O my soul, *
and all that is within me, bless his holy Name.
- ² **Bless the Lord, O my soul, ***
and forget not all his benefits.
- ³ He forgives all your sins *
and heals all your infirmities;
- ⁴ **He redeems your life from the grave ***
and crowns you with mercy and loving-kindness;
- ⁵ He satisfies you with good things, *
and your youth is renewed like an eagle's.
- ⁶ **The Lord executes righteousness ***
and judgment for all who are oppressed.
- ⁷ He made his ways known to Moses *
and his works to the children of Israel.
- ⁸ **The Lord is full of compassion and mercy, ***
slow to anger and of great kindness.

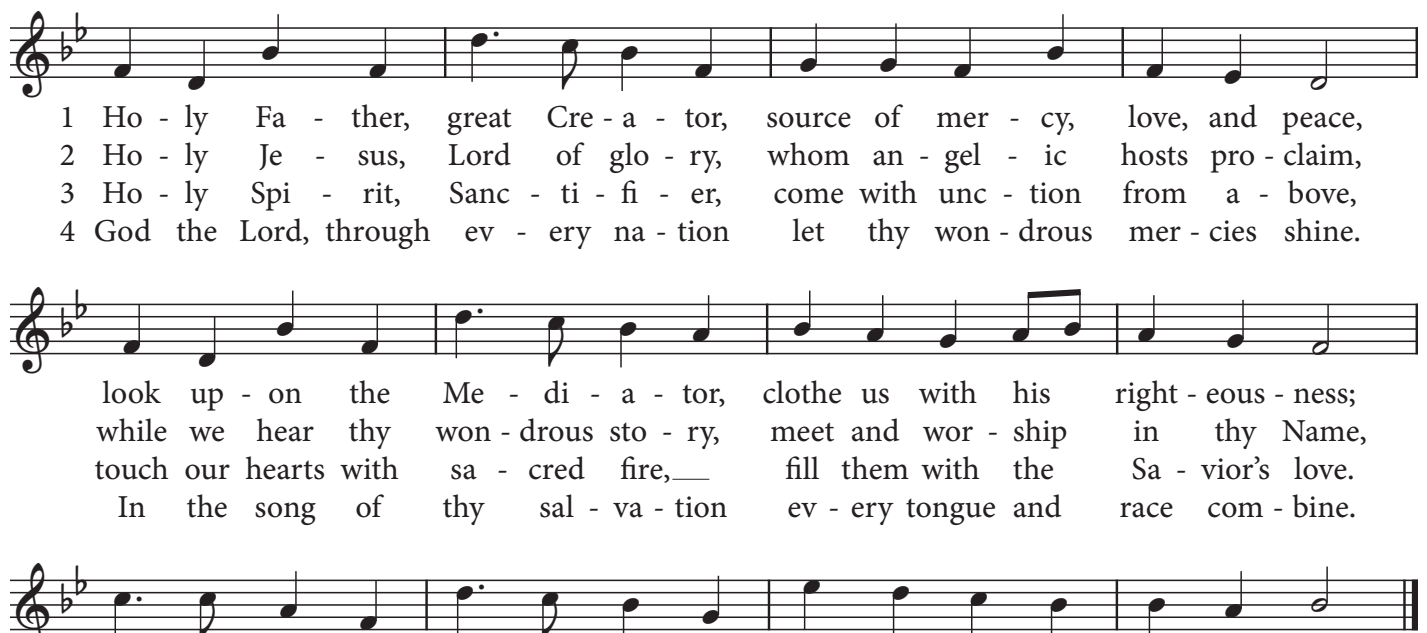
YOU HAVE NOT COME TO SOMETHING THAT CAN BE TOUCHED, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader The Word of the Lord.
People **Thanks be to God.**

HYMN #368 (*Sung by all, standing*)

The Hymnal 1982



1 Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy, love, and peace,
 2 Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic hosts pro - claim,
 3 Ho - ly Spi - rit, Sanc - ti - fi - er, come with unc - tion from a - bove,
 4 God the Lord, through ev - ery na - tion let thy won - drous mer - cies shine.

look up - on the Me - di - a - tor, clothe us with his right - eous - ness;
 while we hear thy won - drous sto - ry, meet and wor - ship in thy Name,
 touch our hearts with sa - cred fire, fill them with the Sa - vior's love.
 In the song of thy sal - va - tion ev - ery tongue and race com - bine.

heaven - ly Fa - ther, heaven - ly Fa - ther, through the Sa - vior hear and bless.
 dear Re - deem - er, dear Re - deem - er, in our hearts thy peace pro - claim.
 Source of com - fort, Source of com - fort, cheer us with the Sa - vior's love.
 Great Je - ho - vah, Great Je - ho - vah, form our hearts and make them thine.

Words: Alexander Viets Griswold (1766-1843), alt.

Music: *Regent Square*, Henry Thomas Smart (1813-1879)

THE GOSPEL (*Please remain standing.*)

Luke 13:10-17

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

NOW JESUS WAS TEACHING in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When

Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Rev. Ben Robertson

THE NICENE CREED (*Please stand.*)

BCP, p. 358

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(Please stand or kneel.)*

In this season of Pentecost, the Holy Spirit encourages us to love God, love our neighbor, and walk with Jesus.

O Spirit of Vision, inspire Sean, our presiding bishop; Mark, Gayle, Mark, Susan, Ted, Shannon, and David, our bishops; the clergy and people of All Saints, and all the holy children of God.

O Holy Spirit: **Abide with us.**

O Spirit of Peace, may communities in conflict know your presence, and may your justice always roll down like waters.

O Holy Spirit: **Abide with us.**

O Spirit of Sanctuary, guide all places of worship. May they generously welcome all who seek You.

O Holy Spirit: **Abide with us.**

O Spirit of Wisdom, counsel Donald, our President; Glenn, our Governor; all who serve in uniform; and all in authority. Call your people to engage in civic life.

O Holy Spirit: **Abide with us.**

O Spirit of Abundance, care for the hungry and the oppressed, the victim and the prisoner, those in poverty and economic insecurity, and the addicted and the sober.

O Holy Spirit: **Abide with us.**

O Spirit of Solidarity, having remembered those experiencing insecurity, want, and addiction, empower us to stand alongside our siblings so that we may bring about the Reign of God.

O Holy Spirit: **Abide with us.**

O Spirit of Healing, be with the sick, strengthen the caregivers, and comfort the suffering.

O Holy Spirit: **Abide with us.**

O Spirit of Joy, celebrate with all who enjoy a birthday this week and all who celebrate an anniversary.

O Holy Spirit: **Abide with us.**

O Spirit of Heaven, visit the dying, console the grieving, and accompany the dead to their eternal home.

O Holy Spirit: **Abide with us.**

O Spirit of Comfort, hear our prayers, silent or aloud.

Silence.

O Spirit of Forgiveness, we pray to you also for the forgiveness of our sins.

Silence.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Presider concludes with an absolution or a suitable Collect.

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

WELCOME AND ANNOUNCEMENTS

To support the mission and ministry of All Saints, you can make a donation by placing your offering in the plates passed through the congregation, or by scanning this QR Code to make a donation online through allsaintsrichmond.org.



OFFERTORY ANTHEM (*Sung by the choir.*)

Words by Frederick William Faber
Music: *Holy Manna*, arr. Mark Schweizer (1956-2019)

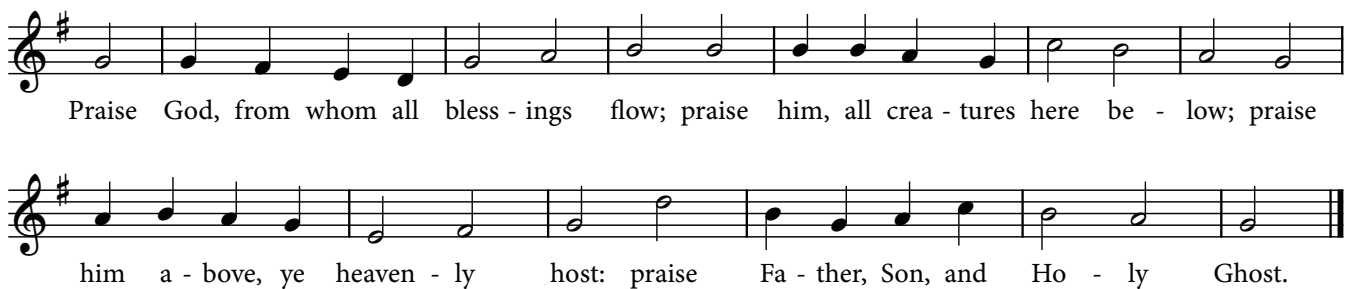
There's a wideness in God's mercy,
Like the wideness of the sea;
There's a kindness in His justice,
Which is more than liberty.
There is welcome for the sinner,
And more graces for the good;
There is mercy with the Savior;
There is healing in His blood.

There is no place where earth's sorrows
Are more felt than up in Heaven;
There is no place where earth's failings
Have such kindly judgment given.
There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the Head.

For the love of God is broader
Than the measure of our mind;
And the heart of the Eternal
Is most wonderfully kind.
If our love were but more faithful,
We should take Him at His word;
And our lives would be thanksgiving
For the goodness of the Lord.

PRESENTATION HYMN (*Sung by all. Please stand.*)

The Hymnal 1940



Words: Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

IT IS RIGHT, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth . . . Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (*Sung by all.*)

The Hymnal 1982 (S-129)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The people stand or kneel. The Presider continues . . .

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

BCP, p. 364

Presider And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & FRACTION ANTHEM (*Sung by all, as indicated.*)

The Hymnal 1982 (S-169)

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

1 *All* deed, says the Lord. My Lord. 2 *Cantor or Choir* Those who eat my

All flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Music: Ray W. Urwin (b. 1950). Copyright © 1984 by Ray W. Urwin. Used by permission.

INVITATION TO COMMUNION

The Iona Community

THIS IS THE TABLE, not of the church but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; You who have been here often and you who have not been for a long time or ever before; You who have tried to follow and you who have failed; Come, not because the Church invites you; It is Christ, and he invites you to meet him here.

*Looking for guidance or information about receiving Communion?
Please feel free to ask an usher or consult the Saintry Particulars card in your pew.*

COMMUNION HYMN

#8, Morning has broken

The Hymnal 1982

POST-COMMUNION PRAYER *(Please stand.)*

BCP, p. 365

Presider Let us pray.

ETERNAL GOD, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN #493 *(Sung by all, standing.)*

The Hymnal 1982

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY

Azmon

David M. Cherwien (b. 1957)

~ PARTICIPANTS IN TODAY'S LITURGY ~

The Reverend Ben Robertson, *Presider*

The Reverend David Curtis, *Deacon*

Charles Staples, Russ Ryan & Jane Wayland, *Lay Ministers*

Dorothy Mulvaney, Lena O'Shea, Nathan Ridpath, James Segneri & Lewis Washburn, *Acolytes*

All Saints Summer Choir

Scott G. Hayes, *Organist-Choirmaster*

Don Lahy/Andrea Mulvaney & Team, *Ushers*

Cheryl Law & Team, *Altar Guild*

All music in this service is used and reproduced with permission by One License #A-724661, CCLI Copyright License #20672639

~ ALL SAINTS CHURCH LEADERSHIP ~

VESTRY

Matt Anderson, *Clerk*
John Bell
Blair Bruch, *Senior Warden*
Bill Burgoyne
John Delandro
Gretchen Jones, *Junior Warden*
June Lehman
Will Washburn
Errol White, *Treasurer (Ex-Officio)*
Claiborne Winborne
Jim Wyatt

CLERGY & STAFF

Nick Brata, *Director of Youth Ministries*
Natallia Chyhryna, *Financial Administrator*
The Rev. David Curtis, *Deacon*
Scott Hayes, *Director of Music*
Winston Hazlegrove, *Parish Administrator*
Chris Holman, *Sexton*
Judy Kronimus, *Director of the Nursery*
Whitney Reid, *Director of Children & Family Ministries*
The Rev. Ben Robertston, *Rector*
Robert Rosenbrook, *Audio-Visual Coordinator*
Daniel Stipe, *Principal Organist*
Melissa Taylor, *Director of the Preschool*
Tyronn Wilkins, *Facility Manager*