

ALL SAINTS

THE THIRD SUNDAY OF EASTER HOLY EUCHARIST: RITE II APRIL 19, 2026 10:30

Welcome to All Saints Episcopal Church! Whether you are a first time visitor or you have been a part of All Saints for generations, thank you for joining us this morning. We invite you to explore how All Saints can be a part of your journey with God.

Dear Visitors, to learn more about All Saints, please read the “Sainly Particulars” card in your pew. It includes lots of information about a variety of topics, including our offerings for families with children (Welcome parents! You’ve got this!) like Children’s Chapel and our nursery. We also invite you to complete a visitor card and give it to an usher so we can get to know you better. We are glad you’re here!

OPENING VOLUNTARY

Trio Sonata in G Major (BWV 530, Mvt. 3)

J.S. Bach (1685-1750)

HYMN #192 (Sung by all, standing)

The Hymnal 1982



1 We know that Christ is raised and dies no more._____
2 We share by wa - ter in his sav - ing death._____
3 The Fa - ther’s splen - dor clothes the Son with life._____
4 A new cre - a - tion comes to life and grows_____



Em - braced by death he broke its fear - ful hold;_____
Re - born we share with him an Eas - ter life_____
The Spi - rit’s pow - er shakes the Church of God._____
as Christ’s new bo - dy takes on flesh and blood._____



and our de - spair he turned to blaz - ing joy._____
as liv - ing mem - bers of a liv - ing Christ._____ Al - - le -
Bap - tized we live with God the Three in One._____
The u - ni - verse re - stored and whole will sing:_____



- lu - ia! — Al - - le - lu - ia! A - men.

Words: John Brownlow Geyer (1932-2020)

Music: Engelberg, Charles Villiers Stanford (1852-1924)

Presider Alleluia. Christ is risen.
 People **The Lord is risen indeed. Alleluia.**

JESUS SAID, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

GLORIA IN EXCELSIS DEO

The Hymnal 1982 (S-278)

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COLLECT OF THE DAY

BCP, p. 224

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

O GOD, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

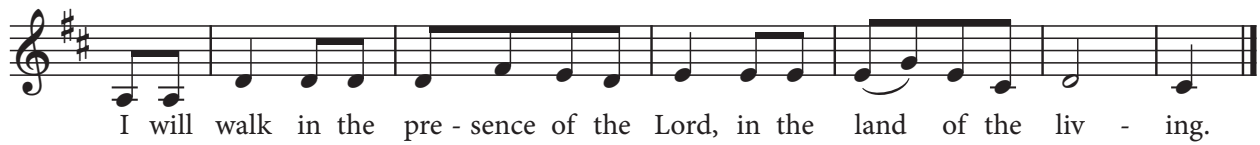
THE FIRST READING (*Please be seated*)

Acts 2:14a, 36-41

PETER, STANDING WITH THE ELEVEN, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The Word of the Lord.
People **Thanks be to God.**



- 1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 2 The cords of death entangled me; the grip of the grave took hold of me; *
I came to grief and sorrow.
- 3 Then I called upon the Name of the Lord: *
“O Lord, I pray you, save my life.” (ANTIPHON)
- 10 How shall I repay the Lord *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord *
in the presence of all his people. (ANTIPHON)
- 13 Precious in the sight of the Lord *
is the death of his servants.
- 14 O Lord, I am your servant; *
I am your servant and the child of your handmaid; you have freed me from my bonds. (ANTIPHON)
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord *
in the presence of all his people,
- 17 In the courts of the Lord’S house, *
in the midst of you, O Jerusalem. Hallelujah! (ANTIPHON)

THE EPISTLE

1 Peter 1:17-23

IF YOU INVOKE AS FATHER the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

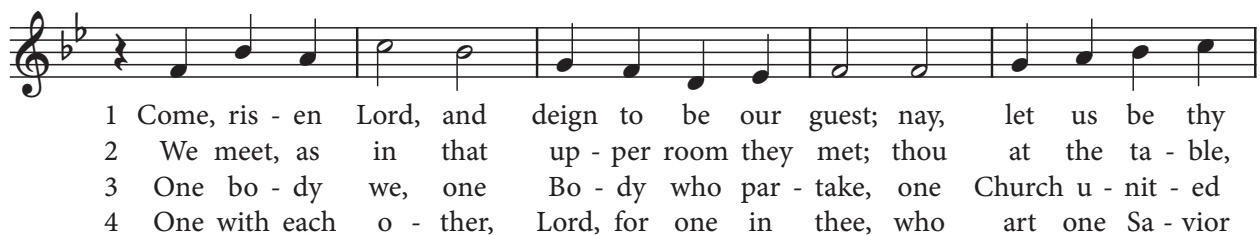
Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader The Word of the Lord.

People **Thanks be to God.**

HYMN #305 (*Sung by all, standing*)

The Hymnal 1982



guests; the feast is thine; thy - self at thine own board make man - i -
 bless - ing, yet dost stand: "This is my Bo - dy"; so thou giv - est
 in com - mun - ion blest; one Name we bear, one Bread of life we
 and one liv - ing Head; then o - pen thou our eyes, that we may
 - fest in thine own Sac - ra - ment of Bread and Wine.
 yet: faith still re - ceives the cup as from thy hand.
 break, with all thy saints on earth and saints at rest.
 see; be known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt.
 Music: *Rosedale*, Leo Sowerby (1895-1968)

THE GOSPEL (*Please remain standing*)

Luke 24:13-35

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

NOW ON THAT SAME DAY TWO OF JESUS' DISCIPLES were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Reverend David Curtis

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*Please stand or kneel*)

Leader In peace, we pray to you, Lord God.

Silence

Leader For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**

Leader For Donald, our President; for Abigail, our governor; for all who serve in uniform; for peace in the Middle East and Ukraine; and for this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Mark, Gayle, Mark, Susan, Ted, Shannon, and David, our bishops and for all bishops and other ministers;
People **For all who serve God in his Church.**

Leader For the special needs and concerns of this congregation.

Silence. The People may add their own petitions.

Leader Hear us, Lord;
People **For your mercy is great.**

Leader We give thanks for those celebrating a birthday, and we give thanks for those celebrating an anniversary. We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own petitions.

Leader We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions.

Leader Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

The Presider concludes with a suitable Collect.

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

WELCOME AND ANNOUNCEMENTS

To support the mission and ministry of All Saints, you can make a donation by placing your offering in the plates passed through the congregation, or by scanning this QR Code to make a donation online through allsaintsrichmond.org.



Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san - na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The people stand or kneel. The Presider continues . . .

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & FRACTION ANTHEM (*Sung by all, as indicated*)

The Hymnal 1982 (S-154)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

INVITATION TO COMMUNION

The Iona Community

THIS IS THE TABLE, not of the church but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; You who have been here often and you who have not been for a long time or ever before; You who have tried to follow and you who have failed; Come, not because the Church invites you; It is Christ, and he invites you to meet him here.

*Looking for guidance or information about receiving Communion?
Please feel free to ask an usher or consult the Saintly Particulars card in your pew.*

OFFERTORY MOTET

William Boyce (1710-1779); Arr. Richard Proulx

ALLELUIA, Alleluia, Alleluia!

POST-COMMUNION PRAYER (*Please stand*)

BCP, p. 365

Presider Let us pray.

ETERNAL GOD, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING



1 O praise ye the Lord! Praise him in the height; re - joice in his word, ye
 2 O praise ye the Lord! Praise him up - on earth, in tune - ful ac - cord, all
 3 O praise ye the Lord! All things that give sound; each ju - bi - lant chord re -
 4 O praise ye the Lord! Thanks - giv - ing and song to him be out - poured all



an - gels of light; ye hea - vens, a - dore him by whom ye were
 ye of new birth; praise him who hath brought you his grace from a -
 - ech - o a - round; loud or - gans, his glo - ry forth tell in deep
 a - ges a - long! For love in cre - a - tion, for hea - ven re -



made, and wor - ship be - fore him, in bright - ness ar - rayed.
 - bove, praise him who hath taught you to sing of his love.
 tone, and sweet harp, the sto - ry of what he hath done.
 - stored, for grace of sal - va - tion, O praise ye the Lord!

Words: Henry Williams Baker (1821-1877), alt. based on Psalms 148 and 150
 Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918)

THE DISMISSAL

People **Thanks be to God. Alleluia, alleluia.**

CLOSING VOLUNTARY

Sinfonia from Cantata 29

J.S. Bach

~ PARTICIPANTS IN TODAY'S LITURGY ~

The Reverend Megan McDermott, *Presider*
 The Reverend David Curtis, *Preacher*
 The Reverend Ben Robertson, *Deacon*
 Jim McCauley, Jane Wayland, & Dan Vallandingham, *Lay Ministers*
 Spencer Gaffney & Dorothy Mulvaney, *Acolytes*
 Ernie Leasure & Team, *Ushers*
 Cheryl Law & Team, *Altar Guild*
 All Saints Choristers & Schola
 Scott G. Hayes, *Choirmaster*
 Daniel Stipe, *Organist*
 Emily Avesian, *Clarinet*

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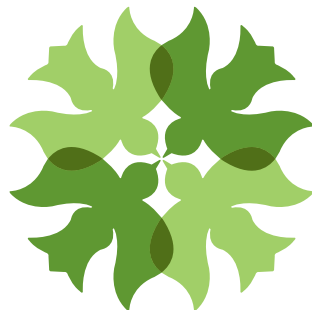
~ ALL SAINTS CHURCH LEADERSHIP ~

VESTRY

Bill Burgoyne
John Delandro, *Junior Warden*
Paul Fincke
June Lehman
Alyson Ridpath
Carol Smithson
Will Washburn, *Senior Warden*
Errol White, *Treasurer (Ex-Officio)*
Claiborne Winborne
Jim Wyatt, *Clerk*

CLERGY & STAFF

Nick Brata, *Director of Youth Ministries*
Victoria Childress, *Nursery Director*
Tiffany Christopher, *Bus Driver*
Natallia Chyhryna, *Financial Administrator*
The Rev. David Curtis, *Deacon*
Scott Hayes, *Director of Music*
Winston Hazlegrove, *Parish Administrator*
Chris Holman, *Sexton*
The Rev. Megan McDermott, *Assistant Rector*
Whitney Reid, *Director of Children & Family Ministries*
The Rev. Ben Robertston, *Rector*
Robert Rosenbrook, *Audio-Visual Coordinator*
Daniel Stipe, *Principal Organist*
Melissa Taylor, *Director of the Preschool*
Tyronn Wilkins, *Facility Manager*



ALL SAINTS

AN EPISCOPAL CHURCH
COMMUNITY IN RICHMOND VA

Equipping the saints