



ALL SAINTS

2ND SUNDAY AFTER THE EPIPHANY BAPTISM & HOLY EUCHARIST JANUARY 18, 2026 10:30

Welcome to All Saints Episcopal Church! Whether you are a first time visitor or you have been a part of All Saints for generations, thank you for joining us this morning. We invite you to explore how All Saints can be a part of your journey with God.

Dear Visitors, to learn more about All Saints, please read the “Saintly Particulars” card in your pew. It includes lots of information about a variety of topics, including our offerings for families with children (Welcome parents! You’ve got this!) like Children’s Chapel and our nursery. We also invite you to complete a visitor card and give it to an usher so we can get to know you better. We are glad you’re here!

OPENING VOLUNTARY

Prelude in G Major

Felix Mendelssohn Bartholdy (1809-1847)

During the hymn, young people age 3 through 5th grade may follow the wooden cross to Children’s Chapel. All will return during the Peace.

HYMN #542 (Sung by all; please stand)

The Hymnal 1982



1 Christ is the world’s true Light, its Cap - tain of sal - va - tion,
2 In Christ all rac - es meet, their an - cient feuds for - get - ting,
3 One Lord, in one great Name u - nite us all who own thee;



the Day - star clear and bright of ev - ery race and na - tion;
the whole round world com - plete, from sun - rise to its set - ting;
cast out our pride and shame that hin - der to en - throne thee;



new life, new hope a - wakes, for all who own his sway:
when Christ is throned as Lord all shall for - wake their fear,
the world has wait - ed long, has tra - vailed long in pain;



free - dom her bond - age breaks, and night is turned to day.
to plough - share beat the sword, to prun - ing - hook the spear.
to heal its an - cient wrong, come, Prince of Peace, and reign.

Words: George Wallace Briggs (1875-1959), alt.
Music: *St. Joan*, Percy E. B. Collier (1895-1955)

OPENING ACCLAMATION

Book of Common Prayer (BCP), p. 299

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**
Presider There is one Body and one Spirit;
People **There is one hope in God’s call to us;**
Presider One Lord, one Faith, one Baptism;
People **One God and Father of all.**

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

ALmighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

THE FIRST READING (*Please be seated*)

Isaiah 49:1-7

LISTEN TO ME, O COASTLANDS, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God."

And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength--he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 40:1-12 (*Sung by the choir; tone by John Edward Cantrell*)

BCP, p. 640

- ¹ I waited patiently upon the Lord; *
 he stooped to me and heard my cry.
- ² He lifted me out of the desolate pit, out of the mire and clay; *
 he set my feet upon a high cliff and made my footing sure.
- ³ He put a new song in my mouth, a song of praise to our God; *
 many shall see, and stand in awe, and put their trust in the Lord.
- ⁴ Happy are they who trust in the Lord! *
 they do not resort to evil spirits or turn to false gods.
- ⁵ Great things are they that you have done, O Lord my God!
 how great your wonders and your plans for us! *
 there is none who can be compared with you.
- ⁶ Oh, that I could make them known and tell them! *
 but they are more than I can count.
- ⁷ In sacrifice and offering you take no pleasure *
 (you have given me ears to hear you);
- ⁸ Burnt-offering and sin-offering you have not required, *
 and so I said, "Behold, I come.
- ⁹ In the roll of the book it is written concerning me: *
 'I love to do your will, O my God; your law is deep in my heart.'"

- ¹⁰ I proclaimed righteousness in the great congregation; *
 behold, I did not restrain my lips; and that, O Lord, you know.
- ¹¹ Your righteousness have I not hidden in my heart;
 I have spoken of your faithfulness and your deliverance; *
 I have not concealed your love and faithfulness from the great congregation.
- ¹² You are the Lord; do not withhold your compassion from me; *
 let your love and your faithfulness keep me safe for ever.
- ¹⁰ The Lord sits enthroned above the flood; *
 the Lord sits enthroned as King for evermore.
- ¹¹ The Lord shall give strength to his people; *
 the Lord shall give his people the blessing of peace.

THE EPISTLE

1 Corinthians 1:1-9

PAUL, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

HYMN #533 (Sung by all; please stand)

The Hymnal 1982

1 How wondrous and great thy works, God of praise!
 2 To nations of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
 their worship and vows shall come to thy throne:

O who shall not fear thee, and honor thy Name?
 thy truth and thy judgments shall spread all abroad,

Thou only art holy, thou only supreme.
 till earth's every people confess thee their God.

Words: Henry Ustick Onderdonk (1759-1858), alt.; para. *The Song of the Redeemed*
 Music: Lyons, att. Johann Michael Haydn (1737-1806)

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
 People **Glory to you, Lord Christ.**

JOHN SAW JESUS COMING TOWARD HIM AND DECLARED, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

Deacon The Gospel of the Lord.
 People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Ben Robertson

HYMN #488 (Sung by all, standing)

The Hymnal 1982

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,

all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!

thou my best thought, — by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart, — what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948). By permission of Oxford University Press.

Presider The candidate for Holy Baptism will now be presented.
Sponsors **We present Magnolia Todd Tignor to receive the Sacrament of Baptism.**

The Presider asks the parents and godparents:

Will you be responsible for seeing that the child you present are brought up in the Christian faith and life?
I will with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?
I will, with God's help.

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
I renounce them.

Do you renounce all sinful desires that draw you from the love of God?
I renounce them.

Do you turn to Jesus Christ and accept him as your Savior?
I do.

Do you put your whole trust in his grace and love?
I do.

Do you promise to follow and obey him as your Lord?
I do.

The Presider addresses the congregation:

Presider Will you who witness these vows do all in your power to support this person in her life in Christ?
People **We will.**

Presider Let us join with her who is committing herself to Christ and renew our own baptismal covenant.

Please stand as you are able.

Do you believe in God the Father?
I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin repent and return to the Lord?
I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?
I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?
I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?
I will, with God's help.

PRAYERS FOR THE CANDIDATE

BCP, p. 305

Presider Let us now pray for this person who is to receive the sacrament of new birth.

Deliver her, O Lord, from the way of sin and death.
Lord, hear our prayer.

Open her heart to your grace and truth.
Lord, hear our prayer.

Fill her with your holy and life-giving Spirit.
Lord, hear our prayer.

Keep her in the faith and communion of your holy Church.
Lord, hear our prayer.

Teach her to love others in the power of the Spirit.
Lord, hear our prayer.

Send her into the world in witness to your love.
Lord, hear our prayer.

Bring her to the fullness of your peace and glory.
Lord, hear our prayer.

Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Please be seated.

THANKSGIVING OVER THE WATER

BCP, p. 306

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

WE THANK YOU, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection.

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

IT IS TRULY RIGHT to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS (*Sung by all*)

The Hymnal 1982, S-127

Ho - ly, ho - ly, ho - ly Lord, God of
 pow - er and might, — hea - ven and earth are full of your
 glo - ry. Ho - san - na in the high -
 est. Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est.

Music: Calvin Hampton (1938-1984). Copyright © Inter-Lutheran Commission on Worship. Used by permission of Augsburg Fortress.

The people stand or kneel.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD'S PRAYER

BCP, p. 364

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Antiphon (*Sung first by the choir; then by all as indicated.*)



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Verses (*Sung by a cantor*)

1. *The bread which we break, Alleluia, is the communion of the Body of Christ. (Antiphon)*
2. *One body are we, Alleluia, for though many we share one bread. (Antiphon)*

Music: Jack Warren Burnam (b. 1946). ©1986 Jack Warren Burnam

INVITATION TO COMMUNION

The Iona Community

THIS IS THE TABLE, not of the church but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; You who have been here often and you who have not been for a long time or ever before; You who have tried to follow and you who have failed; Come, not because the Church invites you; It is Christ, and he invites you to meet him here.

*Looking for guidance or information about receiving Communion?
Please feel free to ask an usher or consult the Sainly Particulars card in your pew.*

COMMUNION ANTHEM (*Sung by the choir*) Words by Isaac Watts (Psalm 40); Music by William Bradley Roberts (b. 1947)

WHEN I'M AFFLICTED, poor, and low, and light and peace depart,
my God beholds my heavy woe, and bears me on his heart.
I waited patient for the Lord, he bowed to hear my cry;
He saw me resting on his word, and brought salvation nigh.

He raised me from a horrid pit, where mourning long I lay,
and from my bonds released my feet, deep bonds of miry clay.
Firm on a rock he made me stand, and taught my cheerful tongue
to praise the wonders of his hand, in a new thankful song.

How many are thy thoughts of love! Thy mercies, Lord, how great!
We have not words nor hours enough, their numbers to repeat.
When I'm afflicted, poor, and low, and light and peace depart,
my God beholds my heavy woe, and bears me on his heart.

HYMN #312 (*Sung by all, seated*)

The Hymnal 1982

Strengthen for service, Lord

Malabar

POST-COMMUNION PRAYER (*Please stand*)

BCP, p. 365

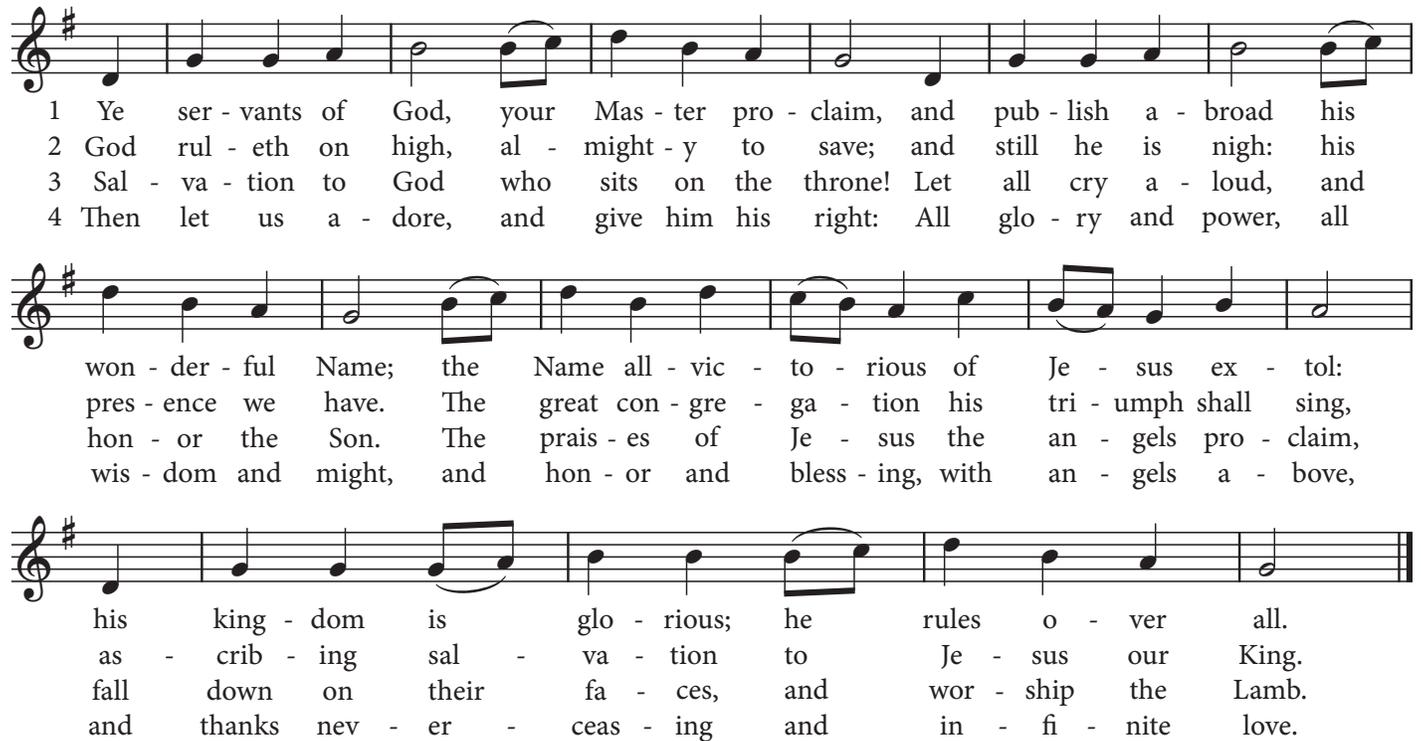
Celebrant Let us pray.

ETERNAL GOD, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN #535 (Sung by all, standing)

The Hymnal 1982



1 Ye ser - vants of God, your Mas - ter pro - claim, and pub - lish a - broad his
2 God rul - eth on high, al - might - y to save; and still he is nigh: his
3 Sal - va - tion to God who sits on the throne! Let all cry a - loud, and
4 Then let us a - dore, and give him his right: All glo - ry and power, all
won - der - ful Name; the Name all - vic - to - rious of Je - sus ex - tol:
pres - ence we have. The great con - gre - ga - tion his tri - umph shall sing,
hon - or the Son. The prais - es of Je - sus the an - gels pro - claim,
wis - dom and might, and hon - or and bless - ing, with an - gels a - bove,
his king - dom is glo - rious; he rules o - ver all.
as - crib - ing sal - va - tion to Je - sus our King.
fall down on their fa - ces, and wor - ship the Lamb.
and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.

Music: Paderborn, melody from *Catolische-Paderbornisches Gesang-buch*, 1765

THE DISMISSAL

People **Thanks be to God.**

CLOSING VOLUNTARY

Fugue in G Major

Felix Mendelssohn Bartholdy

PARTICIPANTS IN TODAY'S LITURGY

The Reverend Megan McDermott, *Presider*

The Reverend Ben Robertson, *Preacher*

The Reverend David Curtis, *Deacon*

Dan Vallandingham, Russ Russ, & Dana Law, *Lay Ministers*

Nyibol Dau, Spencer Gaffney, & Wesley Smith, *Acolytes*

Ernie Leasure & Team, *Ushers*

Stephanie Biggs & Team, *Altar Guild*

All Saints Choristers & Schola

Scott Hayes, *Choirmaster & Voluntary Organist*

Daniel Stipe, *Service Organist*

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ALL SAINTS CHURCH LEADERSHIP

VESTRY

Matt Anderson, *Clerk*
John Bell
Blair Bruch, *Senior Warden*
Bill Burgoyne
John Delandro, *Junior Warden*
June Lehman
Will Washburn
Errol White, *Treasurer (Ex-Officio)*
Claiborne Winborne
Jim Wyatt

CLERGY & STAFF

Nick Brata, *Director of Youth Ministries*
Victoria Childress, *Nursery Director*
Tiffany Christopher, *Bus Driver*
Natallia Chyhryna, *Financial Administrator*
The Rev. David Curtis, *Deacon*
Scott Hayes, *Director of Music*
Winston Hazlegrove, *Parish Administrator*
Chris Holman, *Sexton*
The Rev. Megan McDermott, *Assistant Rector*
Whitney Reid, *Director of Children & Family Ministries*
The Rev. Ben Robertston, *Rector*
Robert Rosenbrook, *Audio-Visual Coordinator*
Daniel Stipe, *Principal Organist*
Melissa Taylor, *Director of the Preschool*
Tyronn Wilkins, *Facility Manager*



ALL SAINTS

AN EPISCOPAL CHURCH
COMMUNITY IN RICHMOND VA

Equipping the saints