

ALL SAINTS

THE SIXTH SUNDAY AFTER PENTECOST HOLY EUCHARIST: RITE II JULY 5, 2026 10:30

Welcome to All Saints Episcopal Church! Whether you are a first time visitor or you have been a part of All Saints for generations, thank you for joining us this morning. We invite you to explore how All Saints can be a part of your journey with God.

Dear Visitors, to learn more about All Saints, please read the “Sainly Particulars” card in your pew. It includes lots of information about a variety of topics, including our offerings for families with children (Welcome parents! You’ve got this!) like Children’s Chapel and our nursery. We also invite you to complete a visitor card and give it to an usher so we can get to know you better. We are glad you’re here!

OPENING VOLUNTARY

HYMN #718 (*Sung by all, standing*)

The Hymnal 1982



1 God of our fa - thers, whose al - might - y hand
2 Thy love di - vine hath led us in the past,
3 From war's a - larms, from dead - ly pes - ti - lence,
4 Re - fresh thy peo - ple on their toil - some way,



leads forth in beau - ty all the star - ry band of shin - ing worlds in
in this free land by thee our lot is cast; be thou our ru - ler,
be thy strong arm our ev - er sure de - fense; thy true re - li - gion
lead us from night to nev - er - end - ing day; fill all our lives with



splen - dor through the skies, our grate - ful songs be - fore thy throne a - rise.
guard - ian, guide, and stay, thy word our law, thy paths our cho - sen way.
in our hearts in - crease, thy boun - teous good - ness nour - ish us in peace.
love and grace di - ine, and glo - ry, laud, and praise be ev - er thine.

Words: Daniel Crane Roberts (1841-1907)

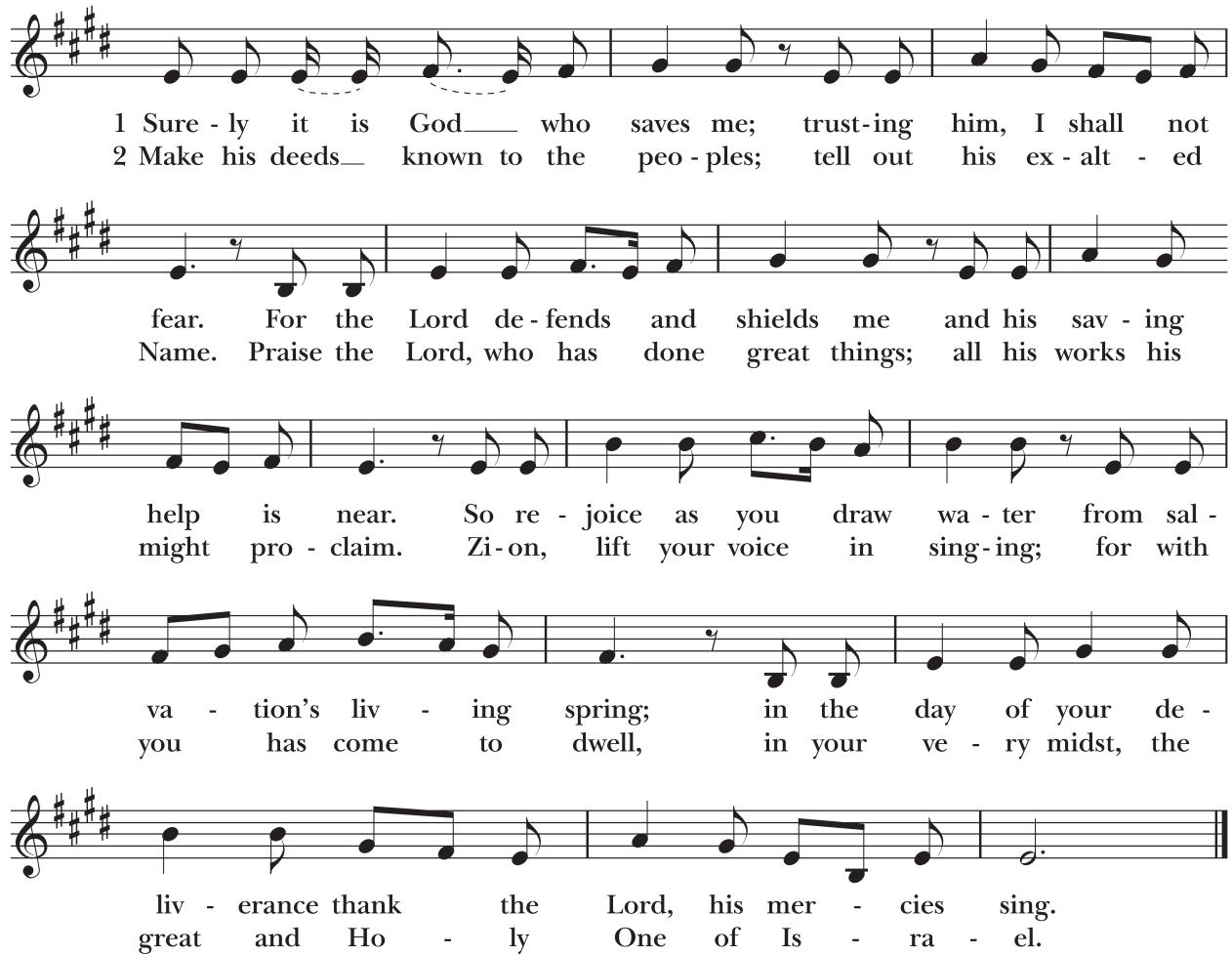
Music: *National Hymn*, George William Warren (1828-1902)

THE OPENING ACCLAMATION

The Book of Common Prayer (BCP), p. 355

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

JESUS SAID, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*



1 Sure - ly it is God who saves me; trust - ing him, I shall not
2 Make his deeds known to the peo - ples; tell out his ex - alt - ed
fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his
help is near. So re - joice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing - ing; for with
va - tion's liv - ing spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the
liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah*. Copyright © 1982 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Thomas Merton*, Ray. W. Urwin (b. 1950). Copyright © 1984 Ray W. Urwin.

COLLECT FOR THE NATION

BCP, p. 258

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

LORD GOD ALMIGHTY, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE VOICE OF MY BELOVED! Look, he comes, leaping upon the mountains, bounding over the hills. My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice. My beloved speaks and says to me: "Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 145:8-15 *(Sung by all)*

Simplified Anglican Chant by Robert Knox Kennedy (S-411)



- 8 The Lord is gracious and full of **compassion**, *
slow to anger and of great **kindness**.
- 9 The Lord is loving to **everyone** *
and his compassion is over all his **works**.
- 10 All your works praise you, O **Lord**, *
and your faithful servants **bless you**.
- 11 They make known the glory of your **kingdom** *
and speak of your **power**;
- 12 That the peoples may know of your **power** *
and the glorious splendor of your **kingdom**.
- 13 Your kingdom is an everlasting **kingdom**; *
your dominion endures throughout all **ages**.
- 14 The Lord is faithful in all his **words** *
and merciful in all his **deeds**.
- 15 The Lord upholds all those who **fall**; *
he lifts up those who are bowed **down**.

THE EPISTLE

Romans 7:15-25a

IDO NOT UNDERSTAND my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Reader The Word of the Lord.

People **Thanks be to God.**

Introduction



1 O day of peace that dim - ly shines through all our
 2 Then shall the wolf dwell with the lamb, nor shall the



hopes and prayers and dreams, guide us to jus - tice, truth, and
 fierce de - vour the small; as beasts and cat - tle calm - ly



love, de - liv - ered from our self - ish schemes. May swords of
 graze, a lit - tle child shall lead them all. Then en - e -



hate fall from our hands, our hearts from en - vy find re -
 mies shall learn to love, all crea - tures find their true ac -



lease, till by God's grace our war - ring world shall see Christ's
 cord; the hope of peace shall be ful - filled, for all the



prom - ised reign of peace.
 earth shall know the (Lord.)

Final Ending



Lord.

Words: Carl P. Daw, Jr. (b. 1944). Copyright © 1982 by Hope Publishing Co., Carol Stream, IL. 60188. All rights reserved. Used by permission. Music: *Jerusalem*, Charles Hubert Hastings Parry (1848-1918) arr. Jane Wyatt (b. 1934). Copyright © 1916, 1944, 1977, Robertson Publications. Used by permission.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

JESUS SAID TO THE CROWD, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, ‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’ For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

Bari Pitts

THE NICENE CREED (*Please stand.*)

BCP, p. 358

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (*Please stand or kneel*)

BCP, p. 392

Leader In peace, we pray to you, Lord God.

Silence

Leader For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**

Leader For Donald, our President; for Abigail, our governor; for all who serve in uniform; for peace in these United States, the Middle East and Ukraine; and for this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Mark, Gayle, Mark, Susan, Ted, Shannon, and David, our bishops and for all bishops and other ministers;
People **For all who serve God in his Church.**

Leader For the special needs and concerns of this congregation.

Silence. The People may add their own petitions.

Leader Hear us, Lord;
People **For your mercy is great.**

Leader We give thanks for those celebrating a birthday, and we give thanks for those celebrating an anniversary. We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own petitions.

Leader We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions.

Leader Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

Leader We pray to you also for the forgiveness of our sins.

Silence.

All **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

The Presider concludes with a suitable Collect.

To support the mission and ministry of All Saints, you can make a donation by placing your offering in the plates passed through the congregation, or by scanning this QR Code to make a donation online through allsaintsrichmond.org.



THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

WELCOME & ANNOUNCEMENTS

HYMN #579 (Sung by all, standing)

The Hymnal 1982



1 Al - might - y Fa - ther, strong to save, whose arm hath bound the rest - less wave,
2 O Christ, the Lord of hill and plain o'er which our traf - fic runs a - main
3 O Spi - rit, whom the Fa - ther sent to spread a - broad the firm - a - ment;
4 O Trin - i - ty of love and power, our peo - ple shield in dan - ger's hour;



who bidd'st the might - y o - cean deep its own ap - point - ed li - mits keep:
by moun - tain pass or val - ley low; wher - ev - er, Lord, thy peo - ple go,
O Wind of hea - ven, by thy might save all who dare the ea - gle's flight,
from rock and tem - pest, fire and foe, pro - tect them where - so - e'er they go;



O hear us when we cry to thee for those in per - il on the sea.
pro - tect them by thy guard - ing hand from ev - ery per - il on the land.
and keep them by thy watch - ful care from ev - ery per - il in the air.
thus ev - er - more shall rise to thee glad praise from space, air, land, and sea.

Words: Sts. 1 & 4, William Whiting (1825-1878), alt.; sts. 2-3, Robert Nelson Spencer (1877-1961), alt.
Music: *Melita*, John Bacchus Dykes (1823-1876)

THE GREAT THANKSGIVING (Please remain standing)

BCP, p. 367

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

IT IS RIGHT, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth . . . Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are
 full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Setting: Robert Powell (1932-2025)

The people stand or kneel. The Presider continues . . .

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD & FRACTION ANTHEM (*Sung by all*)

Wonder, Love, & Praise (#865)

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - - le - lu - ia.

Setting: Thaddeus P. Cavuoti (b. 1955) from *Mass of St. Columba*

INVITATION TO COMMUNION

The Iona Community

THIS IS THE TABLE, not of the church but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; You who have been here often and you who have not been for a long time or ever before; You who have tried to follow and you who have failed; Come, not because the Church invites you; It is Christ, and he invites you to meet him here.

POST-COMMUNION PRAYER (*Please stand*)

BCP, p. 365

Presider Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

1 My coun - try, 'tis of thee, sweet land of
 2 My na - tive coun - try, thee, land of the
 3 Let mu - sic swell the breeze, and ring from
 4 Our fa - thers' God, to thee, au - thor of

lib - er - ty, of thee I sing; land where my
 no - ble free, thy name I love; I love thy
 all the trees sweet free - dom's song; let mor - tal
 lib - er - ty, to thee we sing; long may our

fa - thers died, land of the pil - grim's pride,
 rocks and rills, thy woods and tem - pled hills;
 tongues a - wake, let all that breathe par - take,
 land be bright with free - dom's ho - ly light;

from ev - ery moun - tain - side let freed - om ring.
 my heart with rap - ture thrills like that a - bove.
 let rocks their si - lence break, the sound pro - long.
 pro - tect us by thy might, great God, our King.

Words: Samuel Francis Smith (1808-1895). Music: *America*, from *Thesaurus Musicus*, 1745.

THE DISMISSAL

People **Thanks be to God.**

CLOSING VOLUNTARY

~ PARTICIPANTS IN TODAY'S LITURGY ~

The Reverend Megan McDermott, *Presider*
Bari Pitts, *Preacher*
The Reverend David Curtis, *Deacon*
The Reverend Ben Robertson
Jim McCauley & Jane Wayland, *Lay Ministers*
Wesley Smith, *Acolyte*
Marie Wilcox & Team, *Ushers*
Cheryl Law & Team, *Altar Guild*
Scott Hayes, *Cantor*
Daniel Stipe, *Pianist*

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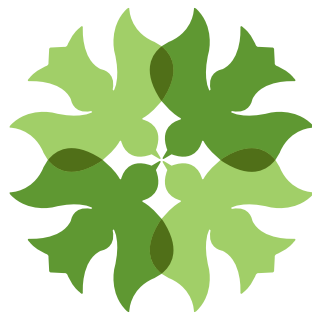
~ ALL SAINTS CHURCH LEADERSHIP ~

VESTRY

Bill Burgoyne
John Delandro, *Junior Warden*
Paul Fincke
June Lehman
Alyson Ridpath
Carol Smithson
Will Washburn, *Senior Warden*
Errol White, *Treasurer (Ex-Officio)*
Claiborne Winborne
Jim Wyatt, *Clerk*

CLERGY & STAFF

Nick Brata, *Director of Youth Ministries*
Victoria Childress, *Nursery Director*
Tiffany Christopher, *Bus Driver*
Natallia Chyhryna, *Financial Administrator*
The Rev. David Curtis, *Deacon*
Scott Hayes, *Director of Music*
Winston Hazlegrove, *Parish Administrator*
Chris Holman, *Sexton*
The Rev. Megan McDermott, *Assistant Rector*
Whitney Reid, *Director of Children & Family Ministries*
The Rev. Ben Robertston, *Rector*
Robert Rosenbrook, *Audio-Visual Coordinator*
Daniel Stipe, *Principal Organist*
Melissa Taylor, *Director of the Preschool*
Tyronn Wilkins, *Facility Manager*



ALL SAINTS

AN EPISCOPAL CHURCH
COMMUNITY IN RICHMOND VA

Equipping the saints