



ALL SAINTS

OPENING VOLUNTARY

Baptism Dance

Dan Locklair (b. 1949)

HYMN #135 (*Sung by all; please stand*)

The Hymnal 1982

1. Songs of thank - ful - ness and praise, Je - sus, Lord, to thee we raise,
 2. Man - i - fest at Jor - dan's stream, Pro - phet, Priest, and King su - preme;
 3. Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
 4. Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding guest, in thy God - head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in pow'r di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984)
 Music: *Salzburg*, melody Jakob Hintze (1622-1702)

THE OPENING ACCLAMATION

The Book of Common Prayer (BCP), p. 355

Celebrant Blessed be God; Father, Son, and Holy Spirit.
 People And blessed be his kingdom, now and forever. Amen.

JESUS SAID, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

*During the Song of Praise, young people age 3 through 5th grade may follow the wooden cross to Children's Chapel.
All will return during the Peace.*

SONG OF PRAISE (*Sung by all*)

The Hymnal 1982 (S-236)

Glo - ry to you, Lord God of our fa - thers; you are wor - thy of

praise; glo - ry to you. Glo - ry to you for the ra - di - ance of your

ho - ly Name; we will praise you and high - ly ex - alt you for ev - er. Glo - ry to

you in the splen - dor of your tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. Glo - ry to you, seat - ed be - tween the Cher - u - bim; we will

praise you and high - ly ex - alt you for ev - er. Glo - ry to you, be -

- hold - ing the depths; in the high vault of hea - ven, glo - ry to you. Glo - ry to

you, Fa - ther, Son, and Ho - ly Spi - rit; we will praise you and high - ly ex -

- alt you for ev - er.

Setting: John Rutter (b. 1945)

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

FATHER IN HEAVEN, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE FIRST READING (*Please be seated*)

Isaiah 42:1-9

HERE IS MY SERVANT, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.

Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 29 (*Sung by the choir; tone by Henry G. Ley*)

BCP, p. 620

- ¹ Ascribe to the Lord, you gods, *
 ascribe to the Lord glory and strength.
- ² Ascribe to the Lord the glory due his Name; *
 worship the Lord in the beauty of holiness.
- ³ The voice of the Lord is upon the waters;
 the God of glory thunders; *
 the Lord is upon the mighty waters.
- ⁴ The voice of the Lord is a powerful voice; *
 the voice of the Lord is a voice of splendor.
- ⁵ The voice of the Lord breaks the cedar trees; *
 the Lord breaks the cedars of Lebanon;
- ⁶ He makes Lebanon skip like a calf, *
 and Mount Hermon like a young wild ox.
- ⁷ The voice of the Lord splits the flames of fire;
 the voice of the Lord shakes the wilderness; *
 the Lord shakes the wilderness of Kadesh.
- ⁸ The voice of the Lord makes the oak trees writhe *
 and strips the forests bare.
- ⁹ And in the temple of the Lord *
 all are crying, “Glory!”
- ¹⁰ The Lord sits enthroned above the flood; *
 the Lord sits enthroned as King for evermore.
- ¹¹ The Lord shall give strength to his people; *
 the Lord shall give his people the blessing of peace.

PETER BEGAN TO SPEAK TO THEM: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People **Thanks be to God.**

HYMN #381 (*Sung by all; please stand*)

The Hymnal 1982

1 Thy strong word did cleave the dark - ness; at thy speak - ing
 2 Lo, on those who dwelt in dark - ness, dark as night and
 3 Thy strong word be - speaks us right - eous; bright with thine own
 4 God the Fa-ther, Light - Cre - a - tor, to thee laud and

it was done; for cre - at - ed light we thank thee,
 deep as death, broke the light of thy sal - va - tion,
 ho - li - ness, glo - rious now, we press toward glo - ry,
 hon - or be; to thee, Light of Light be - got - ten,

while thine or - dered sea - sons run: Al-le - lu - ia, al - le -
 breathed thine own life - giv - ing breath: Al-le - lu - ia, al - le -
 and our lives our hopes con - fess: Al-le - lu - ia, al - le -
 praise be sung e - ter - nal - ly; Ho-ly Spi-rit, Light-Re -

lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 veal - er, glo - ry, glo - ry be to thee; mor-tals, an-gels,

al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 now and ev - er praise the Ho - ly Tri - ni - ty.

Words: Martin H. Franzmann (1907-1976). From *Worship Supplement*. Copyright © 1969, Concordia Publishing House. Used by permission. Music: *Ton-y Botel*, Thomas John Williams (1869-1944).

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

JESUS CAME FROM GALILEE TO JOHN AT THE JORDAN, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Megan McDermott

THE NICENE CREED (*Please stand*)

BCP, p. 358

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Leader Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest.
People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

Silence. The People may add their own petitions.

CONFSSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

WELCOME & ANNOUNCEMENTS

To support the mission and ministry of All Saints, you can make a donation by placing your offering in the plates passed through the congregation, or by scanning this QR Code to make a donation online through allsaintsrichmond.org.



OFFERTORY ANTHEM (*Sung by the choir*)

John 14:15-17; Music by Thomas Tallis (c. 1505-1585)

IF YE LOVE ME, keep my commandments,
And I will pray the father,
And he shall give you another comforter,
That he may abide with you forever,
E'en the spirit of truth.
That he may abide with you forever,
E'en the spirit of truth.

THE PRESENTATION HYMN (*Sung by all. Please stand.*)

Praise God, from whom all blessings flow; praise him, all creatures here below; praise
him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Words: Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551.**THE GREAT THANKSGIVING: PRAYER D** (*Please stand*)

BCP, p. 372

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

IT IS TRULY RIGHT to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS (*Sung by all*)

The Hymnal 1982, S-127

Holy, holy, holy Lord, God of
power and might,_____
heaven and earth are full of your

The musical notation consists of three staves of music. The first staff starts with a G clef, a key signature of one flat, and common time. The lyrics are: "glo - ry. Ho - san - na in the high -". The second staff starts with a G clef, a key signature of one flat, and common time. The lyrics are: "est. Bless - ed is he who comes in the name of the". The third staff starts with a G clef, a key signature of one flat, and common time. The lyrics are: "Lord. Ho - san - na in the high - est._____". The music includes various note values such as quarter notes, eighth notes, and sixteenth notes, with rests and a fermata over the final note of the third staff.

Music: Calvin Hampton (1938-1984). Copyright © Inter-Lutheran Commission on Worship. Used by permission of Augsburg Fortress.

The people stand or kneel.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you, and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD'S PRAYER

BCP, p. 364

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & FRACTION ANTHEM

Wonder, Love, & Praise #836

Antiphon (*Sung first by the choir; then by all as indicated.*)



The dis - ci - ples knew the Lord Je - sus____ in the break - ing____ of the bread.

Verses (*Sung by a cantor*)

1. *The bread which we break, Alleluia, is the communion of the Body of Christ. (Antiphon)*
2. *One body are we, Alleluia, for though many we share one bread. (Antiphon)*

Music: Jack Warren Burnam (b. 1946). ©1986 Jack Warren Burnam

INVITATION TO COMMUNION

The Iona Community

THIS IS THE TABLE, not of the church but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; You who have been here often and you who have not been for a long time or ever before; You who have tried to follow and you who have failed; Come, not because the Church invites you; It is Christ, and he invites you to meet him here.

*Looking for guidance or information about receiving Communion?
Please feel free to ask an usher or consult the Saintly Particulars card in your pew.*

COMMUNION ANTHEM (*Sung by the choir*)

Traditional Shaker Tune; Arr. Mark Schweizer (1956-2019)

LOVE IS LITTLE, love is low,
Love will make our spirits grow,
Grow in peace, grow in light,
Love will do the thing that's right.

Love is gentle, love is small,
Love will find the best of all,
Find the peace, find the light,
Love will do the thing that's right.

Love is silent, love is strong,
Love will sing a quiet song,
Sing of peace, sing of light,
Love will do the thing that's right.

Love is wonder, love is grace,
Love will bind all in its place;
Bind the peace, bind the light,
Love will do the thing that's right.

1 Christ, when for us you were bap - tized, God's Spi - rit on you came,
 2 God called you his be - lov - ed Son, called you his ser - vant true,
 3 Straight - way and steadfast un - til death you then o - obeyed his call
 4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace - ful as a dove and yet as ur - gent as a flame.
 sent you his king - dom to pro - claim, his ho - ly will to do.
 free - ly as Son of Man to serve and give your life for all.
 that, like - wise in God's ser - vice we may per - fect free-dom find.

Words: F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. Music: *Caithness*, melody from *The Psalms of David in Prose and Meeter*, 1635; harm. *The English Hymnal*, 1906.

POST-COMMUNION PRAYER (*Please stand*)

BCP, p. 365

Celebrant Let us pray.

ETERNAL GOD, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

O love, how deep, how broad, how high

Deus tuorum militum

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY

Postlude on "How Brightly Shines the Morning Star"

Mark Sedio (b. 1954)

○ LOVE, HOW DEEP

1 O love, how deep, how broad, how high, how passing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought: by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949).

PARTICIPANTS IN TODAY'S LITURGY

The Reverend Ben Robertson, *Presider*

The Reverend Megan McDermott, *Preacher*

The Reverend David Curtis, *Deacon*

Matt Anderson, Susan Semmes, & Mark Wilcox, *Lay Ministers*

Nora & Ronan Collins, Spencer Gaffney, Harrison Keefer, Lena O'Shea, & Lewis Washburn, *Acolytes*

Ed Rhodes & Team, *Ushers*

Eve Bowman & Team, *Altar Guild*

All Saints Choir

Daniel Stipe, *Choirmaster*

Scott Hayes, *Organist*

*All music in this service is used and reproduced with permission by
 One License #A-724661, CCLI Copyright License #20672639*

ALL SAINTS CHURCH LEADERSHIP

VESTRY

Matt Anderson, *Clerk*
John Bell
Blair Bruch, *Senior Warden*
Bill Burgoyne
John Delandro, *Junior Warden*
June Lehman
Will Washburn
Errol White, *Treasurer (Ex-Officio)*
Claiborne Winborne
Jim Wyatt

CLERGY & STAFF

Nick Brata, *Director of Youth Ministries*
Victoria Childress, *Nursery Director*
Tiffany Christopher, *Bus Driver*
Natallia Chyhryna, *Financial Administrator*
The Rev. David Curtis, *Deacon*
Scott Hayes, *Director of Music*
Winston Hazlegrove, *Parish Administrator*
Chris Holman, *Sexton*
The Rev. Megan McDermott, *Assistant Rector*
Whitney Reid, *Director of Children & Family Ministries*
The Rev. Ben Robertson, *Rector*
Robert Rosenbrook, *Audio-Visual Coordinator*
Daniel Stipe, *Principal Organist*
Melissa Taylor, *Director of the Preschool*
Tyronn Wilkins, *Facility Manager*



ALL SAINTS

AN EPISCOPAL CHURCH
COMMUNITY IN RICHMOND VA

Equipping the saints