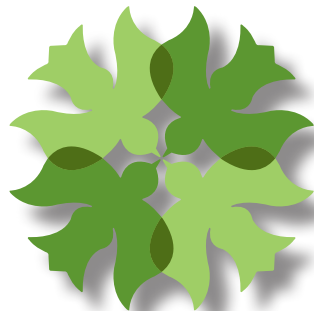


THE FIFTH SUNDAY IN LENT

MARCH 26, 2023 10:30 AM



ALL SAINTS

AN EPISCOPAL CHURCH
COMMUNITY IN RICHMOND VA

Equipping the saints

Welcome to All Saints!

FIRST TIME WORSHIPPING AT ALL SAINTS?

Are you new to All Saints or the surrounding area? We'd like to get to know you better, so please fill out a visitor's card and drop it in the offering basket to let us know how we can include you in our life together. Visitors' cards and doodle bags for children are also available at the usher's tables.

If you'd like to know more about our ministries, please visit our website, allsaintsrichmond.org.

RESTROOMS

Restrooms are located at the back of the church off the Narthex (entrance to the church) and at the end of the Cloister hallway.

COVID SAFETY

All Saints is committed to creating a safe and welcoming environment for everyone who enters our building and grounds. In current stage of the pandemic, masks are optional. Of course, all are welcome to continue wearing masks and distancing.

CONTACT THE CLERGY

All Saints clergy are eager to hear from you if you have questions, concerns, or a pastoral emergency. Contact can be made by phoning the church at 804.288.7811

FAMILIES IN WORSHIP

We welcome children of all ages to our worship. There are books, crayons, paper, puzzles, and a kid-friendly lectionary or lesson for today, all in the narthex (back of the church.) If your child, ages 3-5th grade, would enjoy Children's Chapel, have him or her follow the cross down the aisle with Christian Formation volunteers to the Children's Chapel upstairs for a lesson, craft, and snack. Parents are welcome to join us anytime. We will return your child(ren) during the announcements, making sure they find their way back to your pew.

SUNDAYS AT ALL SAINTS

Our Nursery is open from 10:00 a.m. to Noon.

8:00 a.m.

Holy Eucharist Rite I in the Chapel

10:30 a.m.

Holy Eucharist Rite II in the Church

THE HOLY EUCHARIST: RITE TWO

OPENING VOLUNTARY

Vocalise
Prelude from Suite in D Minor for Solo Cello

Sergei Rachmaninov (1873-1943)
J.S. Bach (1685-1750)

HYMN #493 (*Please stand, as you are able*)

The Hymnal 1982

O for a thousand tongues to sing

Azmon

THE WORD OF GOD

Book of Common Prayer (BCP), p. 355

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

THE OPENING SENTENCE

JESUS SAID, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

KYRIE ELEISON

The Hymnal 1982 S 96

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

ALMIGHTY GOD, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING *(Please be seated)*

Ezekiel 37:1-14

THE HAND OF THE LORD CAME UPON ME, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 130 (*Sung by all*)

BCP, p. 784



- 1 Out of the depths have I called to you, O LORD; LORD, / hear my voice;*
Let your ears consider well the voice of my sup/plication.
- 2 If you, LORD, were to note what is / done amiss,*
O Lord, / who could stand?
- 3 For there is forgiveness / with you;*
therefore you / shall be feared.
- 4 I wait for the LORD; my soul / waits for him;*
in his word / is my hope.

- ⁵ My soul waits for the LORD, more than watchmen for the / morning;*
more than watchmen for / the morning.
- ⁶ O Israel, wait for the / LORD,*
for with the LORD there / is mercy;
- ⁷ With him there is plenteous re/demption,*
and he shall redeem Israel / from all their sins.

THE EPISTLE

Romans 8:6-11

TO SET THE MIND ON THE FLESH is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.
People **Thanks be to God.**

HYMN #508 (Please stand)

The Hymnal 1982

Breathe on me, Breath of God

Nova Vita

THE GOSPEL (Please remain standing)

John 11:1-45

Officiant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

NOW A CERTAIN MAN WAS ILL, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Officiant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Ben Robertson

THE NICENE CREED (*Please stand*)

BCP, p. 358

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(Please stand or kneel)*

BCP, p. 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *(Silence)*

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *(Silence)*

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *(Silence)*

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *(Silence)*

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *(Silence)*

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *(Silence)*

Lord, in your mercy
Hear our prayer.

The Celebrant concludes with a suitable Collect.

Celebrant Let us confess our sins against God and our neighbor.

MOST MERCIFUL GOD, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *(Please stand)*

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME & ANNOUNCEMENTS

THE HOLY EUCHARIST

To support the mission and ministry of All Saints, you can make a donation by placing your offering in the plates passed through the congregation, or by scanning this QR Code to make a donation online through allsaintsrichmond.org.



OFFERTORY VOLUNTARY

Words from Psalm 130, Music by John Rutter (b. 1945)

OUT OF THE DEEP HAVE I CALLED UNTO THEE, O Lord: Lord, hear my voice. O let thine ears consider well: the voice of my complaint. If thou, Lord, wilt be extreme to mark what is done amiss: O Lord, who may abide it? For there is mercy with thee: therefore shalt thou be feared. I look for the Lord; my soul doth wait for him: in his word is my trust. My soul fleeth unto the Lord: before the morning watch, I say, before the morning watch. O Israel, trust in the Lord, for with the Lord there is mercy: and with him is plenteous redemption. And he shall redeem Israel: from all his sins.

Please stand, as you are able, for the presentation of our offerings following the choral voluntary, and remain standing for the Great Thanksgiving

THE GREAT THANKSGIVING

BCP, p. 361

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth . . .

. . . Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and might, _____

Ho - ly, ho - ly, ho - ly Lord, God of power and might, _____

hea - ven and earth are full, _____ full _____ of your glo - ry.

Ho - san - na in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes _____ in the name of the Lord. _____

Ho - san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel. The Celebrant continues . . .

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & FRACTION ANTHEM

The Hymnal 1982 S 164



Je - sus, Lamb of God: have mer - cy on us. —

Je - sus, bear - er of our sins: have mer - cy on us. —

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

REGARDING COMMUNION

All who seek a closer relationship with Christ are invited to his table. The ushers will let you know when it is your turn to approach the altar where you may either kneel or stand at the railing. To receive the bread, simply hold out your hands, palms crossed, and a wafer will be placed in them. Gluten free wafers are available upon request. Wine is offered from a common cup from which you may sip, or you may dip your wafer into a separately offered intinction cup. If you prefer not to receive wine, you may leave the rail after you've consumed the bread. If you prefer to receive a blessing, simply cross your arms across your chest when the priest approaches.

COMMUNION VOLUNTARY

Text from the Requiem Mass; Music by Gabriel Fauré (1845-1924)

In paradisum deducant te angeli
In tuo adventu
Suscipiant te martyres
Et perducant te
In civitatem sanctam Jerusalem
Chorus angelorum te suscipiat
Et cum Lazaro quondam paupere
Aeternam habeas requiem

*May the angels lead you into paradise
May the martyrs receive you
In your coming
And may they guide you
Into the holy city, Jerusalem
May the chorus of angels receive you
And with Lazarus once poor
May you have eternal rest.*

HYMN #151 (Sung by all)

The Hymnal 1982

From deepest woe I cry to thee

Aus tiefer Not

Celebrant Let us pray.

O GOD, YOU MADE US IN YOUR OWN IMAGE and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. Amen.

THE SOLEMN COLLECT

HYMN #347

The Hymnal 1982

Go forth for God

Litton

DISMISSAL

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

CLOSING VOLUNTARY

Aus tiefer Not (BWV 686)

J.S. Bach

PARTICIPANTS IN TODAY'S LITURGY

The Reverend Ben Robertson, *Celebrant*
Russ Ryan, Jane & Bob Wayland, *Eucharistic Ministers*
Liza Shangin, Lewis & Tucker Washburn, *Acolytes*
Scott G. Hayes, *Choirmaster*
Daniel Stipe, *Organist*
The Parish Choir & Choral Scholars
Ernie Leasure and Team, *Ushers*
Don Lahy/Andrea Mulvaney and Team, *Altar Guild*
Jim McCauley, *Vestry Person of the Week*

All music in this service is used and reproduced with permission by OneLicense #A-724661 & CCLI Copyright License #20672639

PRAYER LIST

We give thanks for those celebrating birthdays this week, especially: Alice Hayes, Elizabeth Davis, Robert Ross, James Pittman, Beth Rhodes, David Johnson, and Andrew Washo

We give thanks for those celebrating anniversaries this week.

We lift in prayer those who are Sick or Distressed, especially: Alice, Mark Bangiyev, Susan Carter, Pam Hartough, Katherine, Sun Lynch, Anne Oliver, Cliff Pierce, Pat Poulson, Heather Rennie, Carol Rhodes, Francisco Sanchez, Pat & Diane Taylor, and Marti Watson

We remember those who have died.

ALL SAINTS CHURCH LEADERSHIP

CLERGY & STAFF

The Rev. Ben Robertston, *Rector*
Scott Hayes, *Director of Music & Interim Youth Coordinator*
Daniel Stipe, *Principal Organist*
Winston Hazlegrove, *Parish Administrator*
Tyronn Wilkins, *Facilities Manager*
Sam Robinson, *Audio Visual Coordinator*
Diane Hayes, *Christian Education Coordinator*
Melissa Taylor, *Preschool Director*
Natallia Chyhryna, *Financial Secretary*
Judy Kronimus, *Nursery Director*

VESTRY

Mark Wilcox, *Senior Warden*
Jim McCauley, *Junior Warden*
Errol White, *Treasurer (Ex-Officio)*

Andrea Mulvaney
Jennifer Potter
Brenda Fincke

James Forsythe
Joe Rapisarda
John Bell

Blair Bruch
Matt Anderson
Gretchen Jones