



# ALL SAINTS

## THE FOURTH SUNDAY IN LENT HOLY EUCHARIST: RITE II MARCH 15, 2026 10:30

**Welcome to All Saints Episcopal Church!** Whether you are a first time visitor or you have been a part of All Saints for generations, thank you for joining us this morning. We invite you to explore how All Saints can be a part of your journey with God.

**Dear Visitors,** to learn more about All Saints, please read the “Saintly Particulars” card in your pew. It includes lots of information about a variety of topics, including our offerings for families with children (Welcome parents! You’ve got this!) like Children’s Chapel and our nursery. We also invite you to complete a visitor card and give it to an usher so we can get to know you better. We are glad you’re here!

### OPENING VOLUNTARY

Elegy

John Rutter (b. 1945)

**HYMN #493** (*Sung by all; please stand*)

The Hymnal 1982



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;  
6 Glo - ry to God and praise and love be now and ev - er given



the glo - ries of my God and King, the tri - umphs of his grace!  
and spread through all the earth a - broad the hon - ors of thy Name.  
'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
ye blind, be - hold, your Sa - vior comes, and leap, ye lame, for joy!  
by saints be - low and saints a - bove, the Church in earth and heaven.

Words: Charles Wesley (1701-1788), alt.

Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

### THE OPENING ACCLAMATION

The Book of Common Prayer (BCP), p. 355

*Celebrant* Bless the Lord who forgives all our sins;  
*People* **His mercy endures for ever.**

**J**ESUS SAID, “The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these.”

*During the Kyrie, young people age 3 through 5th grade may follow the wooden cross to Children’s Chapel.  
All will return during the Peace.*



Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: John Merbecke (1518?-1585?); adapt. *Hymnal 1940*

**THE COLLECT OF THE DAY**

BCP, p. 219

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

**G**RACIOUS FATHER, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**THE FIRST READING** (*Please be seated*)

1 Samuel 16:1-13

**T**HE LORD SAID TO SAMUEL, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**PSALM 23** (*Sung by the choir*)

BCP, p. 612

- <sup>1</sup> The Lord is my shepherd; \*  
I shall not be in want.
- <sup>2</sup> He makes me lie down in green pastures \*  
and leads me beside still waters.
- <sup>3</sup> He revives my soul \*  
and guides me along right pathways for his Name's sake.

- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; \*  
for you are with me; your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever.

THE EPISTLE

Ephesians 5:8-14

ONCE YOU WERE DARKNESS, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Reader The Word of the Lord.  
People **Thanks be to God.**

HYMN #490 (Sung by all; please stand)

The Hymnal 1982

1 I want to walk as a child of the light. I want to fol - low  
2 I want to see the bright - ness of God. I want to look at  
3 I'm look - ing for the com - ing of Christ. I want to be with  
Je - sus. God set the stars to give light to the world. The  
Je - sus. Clear sun of right - eous - ness, shine on my path, and  
Je - sus. When we have run with pa - tience the race, we  
Refrain  
star of my life is Je - sus.  
show me the way to the Fa - ther. In him there is no dark - ness at  
shall know the joy of Je - sus.  
all. The night and the day are both a - like. The Lamb is the  
light of the ci - ty of God. Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (1934-2025)  
Music: Houston, Kathleen Thomerson

*Deacon*     The Holy Gospel of our Lord Jesus Christ according to John.  
*People*     **Glory to you, Lord Christ.**

AS JESUS WALKED ALONG, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

*Deacon*     The Gospel of the Lord.  
*People*     **Praise to you, Lord Christ.**

**W**E believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: FORM IV (*Please stand or kneel*)

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy  
**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy  
**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy  
**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy  
**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy  
**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy  
**Hear our prayer.**

*The Presider concludes with a suitable Collect.*

## THE CONFESSION OF SIN

BCP, p. 360

*Presider* Let us confess our sins against God and our neighbor.

**M**OST MERCIFUL GOD, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Presider* The peace of the Lord be always with you.  
*People* **And also with you.**

## WELCOME & ANNOUNCEMENTS

*To support the mission and ministry of All Saints, you can make a donation by placing your offering in the plates passed through the congregation, or by scanning this QR Code to make a donation online through [allsaintsrichmond.org](http://allsaintsrichmond.org).*



**T**HE LORD IS MY SHEPHERD: therefore can I lack nothing. He shall feed me in a green pasture: and lead me forth beside the waters of comfort. He shall convert my soul: and bring me forth in the paths of righteousness, for his Name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff comfort me. Thou shalt prepare a table before me against them that trouble me: thou hast anointed my head with oil, and my cup shall be full. But thy loving-kindness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

HYMN #466 (*Sung by all; please stand*)

The Hymnal 1982

1 E - ter - nal light, shine in my heart; e - ter - nal  
2 E - ter - nal life, raise me from death; e - ter - nal  
3 un - til by your most cost - ly grace, in - vit - ed

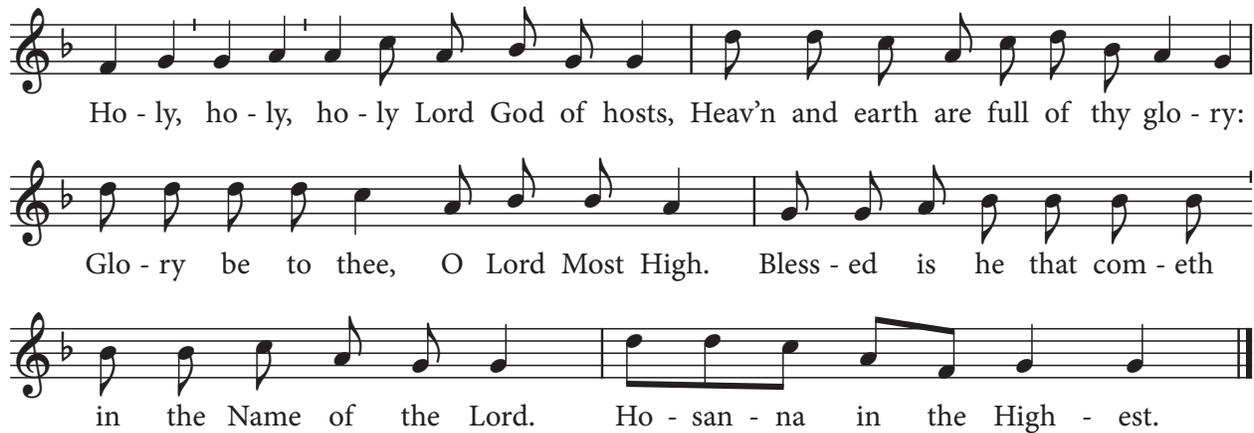
hope, lift up my eyes; e - ter - nal power, be  
bright - ness, help me see; e - ter - nal Spi - rit,  
by your ho - ly word, at last I come be -

my sup - port; e - ter - nal wis - dom, make me wise.  
give me breath; e - ter - nal Sa - vior come to me:  
fore your face to know you, my e - ter - nal God.

Words: Christopher Idle (b. 1938), from a prayer of Alcuin (735?-804). Copyright © 1982 by Jubilate Hymns (admin. by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Jacob*, Jane Manton Marshall (b. 1924). Copyright © 1984 G.I.A. Publications, Inc.

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Presider* Let us give thanks to the Lord our God  
*People* **It is right to give our thanks and praise.**

**I**T IS RIGHT, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth . . . Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord God of hosts, Heav'n and earth are full of thy glo - ry:  
 Glo - ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
 in the Name of the Lord. Ho - san - na in the High - est.

Music: John Merbecke (1518?-1585?); adapt. *Hymnal 1940*

*The people stand or kneel. The Presider continues . . .*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

**THE LORD'S PRAYER**

BCP, p. 364

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

**O**UR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**THE BREAKING OF THE BREAD & FRACTION ANTHEM**

The Hymnal 1940



O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.



O Lamb of God, that tak - est a - way the sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the sins of the world; grant us thy peace.

Music: John Merbecke (1518?-1585?); adapt. *Hymnal 1940*

**INVITATION TO COMMUNION**

The Iona Community

**T**HIS IS THE TABLE, not of the church but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; You who have been here often and you who have not been for a long time or ever before; You who have tried to follow and you who have failed; Come, not because the Church invites you; It is Christ, and he invites you to meet him here.

*Looking for guidance or information about receiving Communion?  
Please feel free to ask an usher or consult the Saintly Particulars card in your pew.*

**COMMUNION ANTHEM** (*Sung by the choir*)

Words from Psalm 42; Music from English Folk Tune  
Harmonized by Ralph Vaughan Williams; arranged by Marty Wheeler Burnett

I heard the voice of Jesus say, "Come unto me and rest;  
and in your weariness lay down your head upon my breast."  
I came to Jesus as I was, so weary, worn and sad;  
I found in him a resting place, and he has made me glad.

I heard the voice of Jesus say, "Behold, I freely give  
the living water, thirsty one, stoop down and drink and live."  
I came to Jesus, and I drank of that life giving stream;  
my thirst was quenched, my soul revived, and now I live in him.

I heard the voice of Jesus say, "I am this dark world's light;  
look unto me, your morn shall rise, and all your day be bright."  
I looked to Jesus, and I found in him my Star, my Sun;  
and in that light of life I'll walk til pilgrim days are done.



1 My Shep - herd will sup - ply my need, Je - ho - vah  
 2 When I walk through the shades of death, thy pres - ence  
 3 The sure pro - vi - sions of my God at - tend me



is his Name; \_\_\_\_\_ in pas - tures fresh he  
 is my stay; \_\_\_\_\_ one word of thy sup -  
 all my days; \_\_\_\_\_ oh, may thy house be



makes me feed be - side the liv - ing stream.\_\_\_\_  
 port - ing breath drives all my fears a - way.\_\_\_\_  
 mine a - bode and all my work be praise.\_\_\_\_



He brings my wan - dering spi - rit back when I for -  
 Thy hand, in sight of all my foes, doth still my  
 There would I find a sett - led rest, while o - thers



sake his ways, \_\_\_\_\_ and leads me, for his  
 ta - ble spread; \_\_\_\_\_ my cup with bless - ings  
 go and come; \_\_\_\_\_ no more a stran - ger



mer - cy's sake, in paths of truth and grace.\_\_\_\_  
 o - ver - flows, thy oil a - noints my head.\_\_\_\_  
 or a guest, but like a child at home.\_\_\_\_

Words: Isaac Watts (1674-1748); para. of Psalm 23. Music: *Resignation*, American folk melody, acc. David Hurd (b. 1950).

A PRAYER FOR THE HUMAN FAMILY (Please stand)

BCP, p. 815

Presider Let us pray.

**O** GOD, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down all that separates us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all people may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. AMEN.

THE SOLEMN COLLECT

HYMN #145 (Sung by all, standing)

The Hymnal 1982



1 Now quit your care and anx - ious fear and wor - ry; for schemes are  
2 To bow the head in sack - cloth and in ash - es, or rend the  
3 For is not this the fast that I have cho - sen? (The pro - phet  
4 For right - eous - ness and peace will show their fa - ces to those who  
5 Then shall your light break forth as doth the morn - ing; your health shall



vain and fret - ting brings no gain. Lent calls to prayer, to  
soul, such grief is not Lent's goal; but to be led to  
spoke) To shat - ter ev - ery yoke, of wick - ed - ness the  
feed the hun - gry in their need, and wrongs re - dress, who  
spring, the friends you make shall bring God's glo - ry bright, your



trust and ded - i - ca - tion; God brings new beau - ty nigh; re -  
where God's glo - ry flash - es, his beau - ty to come near. Make  
griev - ous bands to loos - en, op - pres - sion put to flight, to  
build the old waste pla - ces, and in the dark - ness shine. Di -  
way through life a - dorn - ing; and love shall be the prize. A -



- ply, re - ply, re - ply with love to love most high; re -  
clear, make clear, make clear where truth and light ap - pear; Make  
fight, to fight, to fight till ev - ery wrong's set right. to  
- vine, di - vine, di - vine it is when all com - bine! Di -  
- rise, a - rise, a - rise! and make a par - a - dise! A -



- ply, re - ply, re - ply with love to love most high.  
clear, make clear, make clear where truth and light ap - pear.  
fight, to right, to fight till ev - ery wrong's set right.  
- vine, di - vine, di - vine it is when all com - bine!  
- rise, a - rise, a - rise! and make a par - a - dise!

Words: Percy Dearmer (1867-1936), alt.  
Music: *Quittez, Pasteurs*, French carol

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY

Dominus Regit Me

Richard Dirksen (1921-2003)

# PARTICIPANTS IN TODAY'S LITURGY

The Reverend David Curtis, *Preacher*  
The Reverend Ben Robertson, *Presider*  
Charles Staples, Jim McCauley, & Jane Wayland, *Lay Ministers*  
Dorothy Mulvaney, Lena O'Shea, & Wesley Smith, *Acolytes*  
Ernie Leasure & Team, *Ushers*  
Stephanie Biggs & Team, *Altar Guild*  
All Saints Choristers & Schola  
Scott Hayes, *Choirmaster*  
Daniel Stipe, *Organist*

*All music in this service is used and reproduced with permission by  
One License #A-724661, CCLI Copyright License #20672639*

## ALL SAINTS CHURCH LEADERSHIP

### VESTRY

Bill Burgoyne  
John Delandro, *Junior Warden*  
Paul Fincke  
June Lehman  
Alyson Ridpath  
Carol Smithson  
Will Washburn, *Senior Warden*  
Errol White, *Treasurer (Ex-Officio)*  
Claiborne Winborne  
Jim Wyatt, *Clerk*

### CLERGY & STAFF

Nick Brata, *Director of Youth Ministries*  
Victoria Childress, *Nursery Director*  
Tiffany Christopher, *Bus Driver*  
Natallia Chyhryna, *Financial Administrator*  
The Rev. David Curtis, *Deacon*  
Scott Hayes, *Director of Music*  
Winston Hazlegrove, *Parish Administrator*  
Chris Holman, *Sexton*  
The Rev. Megan McDermott, *Assistant Rector*  
Whitney Reid, *Director of Children & Family Ministries*  
The Rev. Ben Robertson, *Rector*  
Robert Rosenbrook, *Audio-Visual Coordinator*  
Daniel Stipe, *Principal Organist*  
Melissa Taylor, *Director of the Preschool*  
Tyronn Wilkins, *Facility Manager*



**ALL SAINTS**

AN EPISCOPAL CHURCH  
COMMUNITY IN RICHMOND VA

*Equipping the saints*