

ALL SAINTS

AN EPISCOPAL CHURCH
COMMUNITY IN RICHMOND VA

Equipping the saints

THE 19TH SUNDAY AFTER PENTECOST

SEPTEMBER 29, 2024 10:30 AM

Welcome to All Saints!

We are delighted that you are here, and we hope you will come again to worship our Lord Jesus. We pray that you find this worship service a meaningful and spiritually uplifting experience. Whatever your church affiliation may be, all persons, including children of all ages, are welcome to receive Holy Communion. Be sure to introduce yourself as you leave the service, as we would love to meet you and thank you for coming.

OPENING VOLUNTARY

Con moto maestoso from Sonata No. 3 in A Major

Felix Mendelssohn-Bartholdy (1809-1847)

HYMN (*Sung by all, standing*)

From 'Wonder, Love, and Praise'



1. Gra - cious Spir it, give Your ser - vants Joy to set sin's cap - tives free,
2. Word made flesh, who gave up glo - ry to be - come our great high priest,
3. Lov - ing God, who birthed cre - a - tion from the noth - ing - ness of space,
4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing, un - be - gun,



Hope to heal the bro - ken heart - ed Peace to share love's lib - er - ty.
 tak - ing on our hu - man na - ture to re - deem the last and least:
 kin - dling life where all was emp - ty, turn - ing cha - os in - to grace:
 bound - less grace and per - fect jus - tice, right - eous and for - giv ing One:



Through us bring Your balm of glad - ness to the wound - ed and op - pressed;
 let Your cour - age and com - pas - sion shape and guide our min - is - tries;
 when we feel con - fused and fruit - less, dawn up - on our rest - less night;
 so en - fold us in Your mer - cy that our wills and yours u - nite:



Help us claim and show God's fa - vor as a peo - ple called and blessed.
 as our Sav - ior and our Shep - herd, Lead us to the truth that frees.
 give us faith's i - mag - i - na - tion, Hope's re - new - ing, love's de - light.
 through us may the world be - hold You, find, Your love, Your, truth, Your light.

~ THE WORD OF GOD ~

Book of Common Prayer (BCP), p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

THE OPENING SENTENCE

JESUS SAID, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

*During the Gloria, children ages 3 through 5th grade are invited to Children's Chapel.
Kids (and parents or friends) may follow the wooden cross. All will return during the Peace.*

GLORIA IN EXCELSIS DEO

The Sewanee Service, Malcolm Archer



Glo - ry to God in the high - est, and peace to his peo - ple on
earth. Lord God, heaven - ly King, al - migh - ty God and
Fath - er, we wor - ship you, we give you thanks, we
praise you for your glo - - - ry.
Lord Je - sus Christ, on - ly Son of the Fath er, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us; you are
seat - ed at the right hand of the Fath - er: re - ceive our
prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the
Fath - er. A - men, A - men.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

GOD, YOU DECLARE YOUR ALMIGHTY POWER chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING (*Please be seated*)

Numbers 11:4-6,10-16,24-29

THE RABBLE AMONG THEM had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.”

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child,’ to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!”

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 19:7-14 (Antiphon sung by all, verses sung by the choir)

The St. Martin’s Psalter



- ⁷ The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure and gives wisdom to the innocent.
- ⁸ The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear and gives light to the eyes.
- ⁹ The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true and righteous altogether.
- ¹⁰ More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb. **ANTIPHON**

- ¹¹ By them also is your servant enlightened, *
and in keeping them there is great reward.
- ¹² Who can tell how often he offends? *
cleanse me from my secret faults.
- ¹³ Above all, keep your servant from presumptuous sins; let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.
- ¹⁴ Let the words of my mouth and the meditation of my heart be acceptable in your sight, *
O Lord, my strength and my redeemer. **ANTIPHON**

THE EPISTLE

James 5:13-20

ARE ANY AMONG YOU SUFFERING? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Reader The Word of the Lord.
People **Thanks be to God.**

HYMN #609 (*Sung by all, standing*)

The Hymnal 1982

Where cross the crowded ways of life

Gardiner

THE GOSPEL (*Please stand*)

Mark 9:38-50

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

JOHAN SAID TO JESUS, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

"For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE NICENE CREED (*Please stand*)

BCP, p. 358

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*Please stand or kneel*)

BCP, p. 387

<i>Leader</i>	Father, we pray for your holy Catholic Church;
<i>People</i>	That we all may be one.
<i>Leader</i>	Grant that every member of the Church may truly and humbly serve you;
<i>People</i>	That your Name may be glorified by all people.
<i>Leader</i>	We pray for all bishops, priests, and deacons;
<i>People</i>	That they may be faithful ministers of your Word and Sacraments.
<i>Leader</i>	We pray for all who govern and hold authority in the nations of the world;
<i>People</i>	That there may be justice and peace on the earth.
<i>Leader</i>	Give us grace to do your will in all that we undertake;
<i>People</i>	That our works may find favor in your sight.

Leader Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest.
People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

The People may add their own petitions. The Celebrant adds a concluding Collect.

CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME & ANNOUNCEMENTS

~ THE HOLY EUCHARIST ~

To support the mission and ministry of All Saints, you can make a donation by placing your offering in the plates passed through the congregation, or by scanning this QR Code to make a donation online through allsaintsrichmond.org.

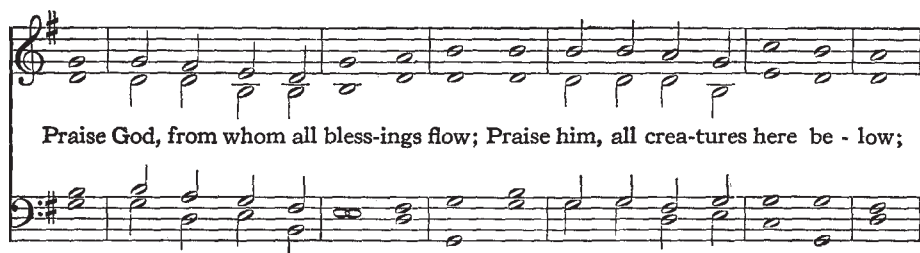


OFFERTORY VOLUNTARY

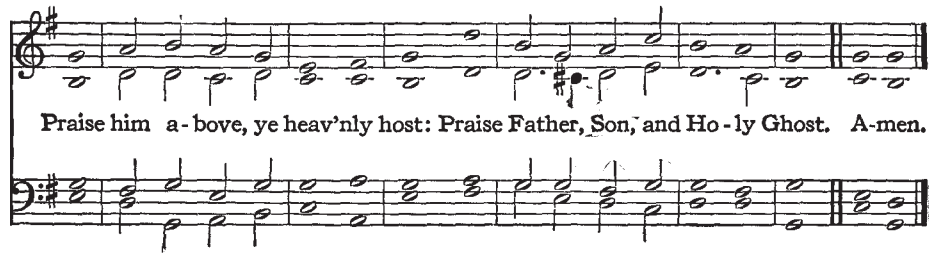
Old English Prayer; Music by John Rutter (b. 1945)

GOD BE IN MY HEAD and in my understanding.
God be in mine eyes and in my looking.
God be in my mouth and in my speaking.
God be in mine heart and in my thinking.
God be at mine end and in my departing.

THE PRESENTATION HYMN *(Please stand)*



Praise God, from whom all blessings flow; Praise him, all creatures here be - low;



THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

BCP, p. 369

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS (*Sung by All*)

The Sewanee Service, Malcolm Archer



The people stand or kneel. The Celebrant continues . . .

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

BCP, p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & FRACTION ANTHEM

The Hymnal 1982 (S-154)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

REGARDING COMMUNION

All who seek a closer relationship with Christ are invited to his table. The ushers will let you know when it is your turn to approach the altar where you may either kneel or stand at the railing. To receive the bread, simply hold out your hands, palms crossed, and a wafer will be placed in them. Gluten free wafers are available upon request. Wine is offered from a common cup from which you may sip, or you may dip your wafer into a separately offered intinction cup. If you prefer not to receive wine, you may leave the rail after you've consumed the bread. If you prefer to receive a blessing, simply cross your arms across your chest when the priest approaches.

COMMUNION MOTET (Sung by the choir)

Psalm 119:33; Music by Thomas Attwood (1765-1838)

TEACH ME, O Lord, the way of Thy statutes,
and I will keep them unto the end.

COMMUNION HYMN (Sung by all)

#509, Spirit divine, attend our prayers, *Nun danket all und bringet Ehr*

How clear is our vocation, Lord, *Repton (from 'Glory to God')*



1 How clear is our vo - ca - tion, Lord, when once we heed your call
2 But if, for - get - ful, we should find your yoke is hard to bear;
3 We mar - vel how your saints be - came in hin - dranc - es more sure:
4 In what you give us, Lord, to do, to - geth - er or a - lone,



to live ac - cord - ing to your word and dai - ly learn, re - freshed, re -
if world - ly pres - sures fray the mind and love it - self can - not un -
whose joy - ful vir - tues put to shame the ca - sual way we wear your
in old rou - tines or ven - tures new, may we not cease to look to



stored, that you are Lord of all and will not let us fall.
wind its tan - gled skein of care: our in - ward life re - pair.
name, and by our faults ob - scure your power to cleanse and cure.
you: the cross you hung up - on, all you en - deav - ored, done.

TEXT: Fred Pratt Green, 1981
MLSE: C. Hubert H. Terry, 1888
Text © 1987 Jayce Publishing Company

REPTON
B.B.B.B.B.B

Celebrant Let us pray.

ETERNAL GOD, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN #344 (*Sung by all, standing*)

The Hymnal 1982

Lord, dismiss us with thy blessing

Sicilian Mariners

THE DISMISSAL

People **Thanks be to God.**

CLOSING VOLUNTARY

A Thanksgiving Procession

A. Herbert Brewer (1865-1928)

~ PARTICIPANTS IN TODAY'S LITURGY ~

The Reverend Ben Robertson, *Celebrant*

The Reverend David Curtis, *Deacon*

David Litchfield & Jane Wayland, *Lay Ministers*

Sally Lehman, Emily Keefer, Henry Robertson, Wesley Smith, *Acolytes*

Daniel Stipe, *Choirmaster*

Scott Hayes, *Organist*

All Saints Choir

Ernie Leasure & Team, *Ushers*

Team Leaders, *Altar Guild*

Chan Dau & Will Jackson, *Audio-Visual*

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STEWARDSHIP EVENTS **2024**



OCTOBER 6 AT 9AM

Breakfast in Thornton Hall in between services. Hosted by the Endowment Board.



OCTOBER 8 AT 6PM

Dinner at Angelo's Restaurant in Midlothian hosted by Dan & Charlene Vallandingham. RSVP: charvalland@verizon.net



OCTOBER 16 AT 6PM

Dinner at Tazza Kitchen (3332 Pump Road) hosted by Cary & Will Washburn. RSVP: cswashburn@verizon.net



OCTOBER 23 AT 5PM

Gathering at Veil Brewery on Forest Hill hosted by Matt Anderson. RSVP: andersonmp@gmail.com



OCTOBER 27 AT 9AM

Breakfast in Thornton Hall in between services. Hosted by Dave & Ann Chaffins.



NOVEMBER 6 AFTER EVENSONG

A gathering in the library following Evensong at 5:00pm. This event will focus on the music ministry and budget.

~ PRAYER LIST ~

We give thanks for those celebrating birthdays this week, especially: Anne Blackwell, Suzan Chisholm, Claiborne Terry, Jo Freeman, Preston Dalrymple, Wally Pitts, Charles Staples, Sarah Price, Emily Walthall, and Sally Lehman

We give thanks for those celebrating anniversaries this week, including: Walter & Ashley Johnson and Mark & Gary Copes

The Altar Flowers are given by Charlene & Dan Vallandingham to the Glory of God and in loving memory of Lori and Chad Vallandingham, family of Dan & Charlene.

We lift in prayer those who are sick or distressed, especially: Matt Bishop, Karanja Burke, Maxine Clark, Parker Culp, Larry Dawson, Tracey Dean, Pam Hartough, Haden Hopkins, Norma Hyman, Katherine, Steve Jones, Doris Leonard, John Persons, Cliff Pierce, Carol Rhodes, Ed Rhodes, Carter Robertson, Stewart, Will Thompson, and Martha Whitehead

We pray for those who have died, especially: Rob Beard and Joannie Burgoyne