

THE THIRD SUNDAY AFTER THE EPIPHANY

January 21, 2024 10:30 AM



ALL SAINTS EPISCOPAL CHURCH
RICHMOND, VIRGINIA

WELCOME TO ALL SAINTS CHURCH

Welcome to visitors and newcomers! We are glad you are here.

FIRST TIME WORSHIPPING AT ALL SAINTS?

Are you new to All Saints or the surrounding area? We are excited to welcome you and would love to learn more about you. Please take a moment to complete a visitor's card and place it in the offering basket. By doing so, you can let us know how we can include you in our community. Additionally, at the usher's tables, you can find visitor's cards and doodle bags for children, ensuring everyone feels welcome and engaged.

To discover more about our various ministries, we encourage you to visit our website at allsaintsrichmond.org. For the latest updates and information, we invite you to follow us on Facebook and Instagram: AllSaintsRVA. This way, you can stay connected with our community and upcoming events.

We look forward to getting to know you better and sharing the journey of faith together at All Saints.

RESTROOMS

Restrooms are located at the back of the church off the Narthex (entrance to the church) and at the end of the Cloister hallway.

CONTACT THE CLERGY

All Saints clergy are eager to hear from you if you have questions, concerns, or a pastoral emergency. Contact can be made by phoning the church at 804.288.7811

FAMILIES IN WORSHIP

We warmly welcome children of all ages to join us for worship. As you enter the church, you will find colorful bags near the entrances and in the Cloister. These bags are filled with coloring pages, a children's lesson, and crayons. Additionally, we have a table at the back entrance offering books for younger children to borrow, as well as paper and word puzzles for older kids.

If you have a child between the ages of 3 and 5th grade who would enjoy Children's Chapel, we invite them to meet our Christian Formation volunteers during the Song of Praise near the Cloister (hallway) entrance to the church. They will be taken to the Children's Chapel upstairs, where they can participate in a lesson, engage in a craft activity, and enjoy a snack. Parents are welcome to join their children at any time.

During the announcements, we will return your child(ren) and ensure they find their way back to your pew safely.

SUNDAYS AT ALL SAINTS

Our Nursery is open from 10:00 a.m. to Noon.

8:00 a.m.

Holy Eucharist Rite I in the Chapel

10:30 a.m.

Holy Eucharist Rite II in the Church

THE HOLY EUCHARIST: RITE TWO

PRELUDE

Wie schoen leuchtet

Walter Pelz (b. 1926)

HYMN #408 (*Sung by all, standing*)

The Hymnal 1982

Sing praise to God who reigns above

Mit Freuden Zart

~ THE ENTRANCE RITE ~

Book of Common Prayer (BCP), p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

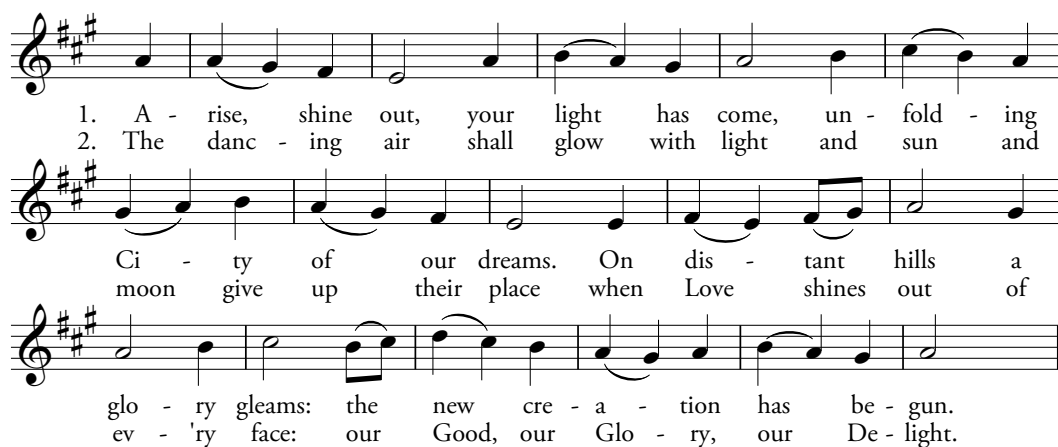
THE OPENING SENTENCE

Mark 12:29-31

JESUS SAID, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

During the Song of Praise, children ages 3 through 5th grade are invited to Children's Chapel. Kids (and parents or friends) may follow the wooden cross. All will return during the Peace.

SONG OF PRAISE



1. A - rise, shine out, your light has come, un - fold - ing
2. The danc - ing air shall glow with light and sun and
Ci - ty of our dreams. On dis - tant hills a
moon give up their place when Love shines out of
glo - ry gleams: the new cre - a - tion has be - gun.
ev - 'ry face: our Good, our Glo - ry, our De - light.

Words: Brian Wren, 1986 (Is. 60:1-3) © 1989 Hope Publishing Co
Music: Wareham, Music Knapp, 1738

THE COLLECT OF THE DAY

BCP, p. 215

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

GIVE US GRACE, O LORD, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

~ THE LITURGY OF THE WORD ~

THE FIRST READING (*Please be seated*)

Jonah 3:1-5, 10

THE WORD OF THE LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

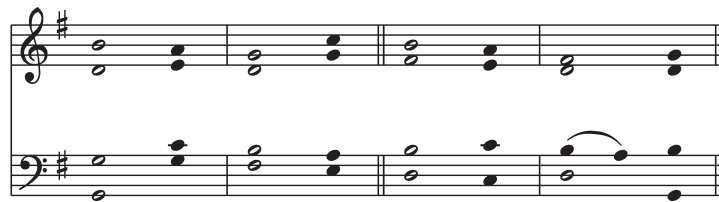
Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 62:6-14 (*Sung by all, changing notes as indicated by bold*)

BCP, p. 669

Robert Knox Kennedy
(b. 1945)



- 6 For God alone my soul in silence waits; *
truly, my hope is in him.
- 7 He alone is my rock and my salvation, *
my stronghold, so that I shall not be shaken.
- 8 In God is my safety and my honor; *
God is my strong rock and my refuge.
- 9 Put your trust in him always, O people, *
pour out your hearts before him, for God is our refuge.
- 10 Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.
- 11 On the scales they are lighter than a breath, *
all of them together.
- 12 Put no trust in extortion; in robbery take no empty pride; *
though wealth increase, set not your heart upon it.
- 13 God has spoken once, twice have I heard it, *
that power belongs to God.
- 14 Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds.

THE EPISTLE

1 Corinthians 7:29-31

I MEAN, BROTHERS AND SISTERS, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader The Word of the Lord.

People **Thanks be to God.**

They cast their nets in Galilee

Georgetown

THE GOSPEL (*Please stand*)

Mark 1:14-20

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

AFTER JOHN WAS ARRESTED, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Ben Robertson

THE NICENE CREED

BCP, p. 358

WE BELIEVE in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

**He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE: FORM III

BCP, p. 387

<i>Leader</i>	Father, we pray for your holy Catholic Church;
<i>People</i>	That we all may be one.
<i>Leader</i>	Grant that every member of the Church may truly and humbly serve you;
<i>People</i>	That your Name may be glorified by all people.
<i>Leader</i>	We pray for all bishops, priests, and deacons;
<i>People</i>	That they may be faithful ministers of your Word and Sacraments.
<i>Leader</i>	We pray for all who govern and hold authority in the nations of the world;
<i>People</i>	That there may be justice and peace on the earth.
<i>Leader</i>	Give us grace to do your will in all that we undertake;
<i>People</i>	That our works may find favor in your sight.
<i>Leader</i>	Have compassion on those who suffer from any grief or trouble;
<i>People</i>	That they may be delivered from their distress.
<i>Leader</i>	Give to the departed eternal rest.
<i>People</i>	Let light perpetual shine upon them.
<i>Leader</i>	We praise you for your saints who have entered into joy;
<i>People</i>	May we also come to share in your heavenly kingdom.
<i>Leader</i>	Let us pray for our own needs and those of others.

Silence. The People may add their own petitions.

CONFESSION OF SIN

<i>Deacon</i>	Let us confess our sins against God and our neighbor.
<i>All</i>	Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
<i>Celebrant</i>	Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE *(Please stand)*

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

WELCOME AND ANNOUNCEMENTS

~ THE HOLY EUCHARIST ~

To support the mission and ministry of All Saints, you can make a donation by placing your offering in the plates passed through the congregation, or by scanning this QR Code to make a donation online through allsaintsrichmond.org.



OFFERTORY ANTHEM (Sung by the choir)

Words from Isaiah 60:1-4
Music by Benjamin Lane (1957-2019)

ARISE, SHINE, for your light has come. And the glory of the Lord has arisen upon you. For darkness shall cover the earth, and thick darkness the people, but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawning. Lift up your eyes and look around, they come to you from far away.

AT THE PRESENTATION, all sing . . .

The Hymnal 1940

Praise God, from whom all blessings flow; Praise him, all creatures here below;

Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING: Prayer D (Please stand)

BCP, p. 372

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give our thanks and praise.

IT IS TRULY RIGHT to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS (*Sung by All*)

The Hymnal 1982, S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD'S PRAYER

BCP, p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & FRACTION ANTHEM

The Hymnal 1982, S-169

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. *All* My Lord. *2* *Cantor or Choir* Those who eat my

flesh and drink my blood dwell in me and I in them. *All* My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

REGARDING COMMUNION

All who seek a closer relationship with Christ are invited to his table. The ushers will let you know when it is your turn to approach the altar where you may either kneel or stand at the railing. To receive the bread, simply hold out your hands, palms crossed, and a wafer will be placed in them. Gluten free wafers are available upon request. Wine is offered from a common cup from which you may sip, or you may dip your wafer into a separately offered intinction cup. If you prefer not to receive wine, you may leave the rail after you've consumed the bread. If you prefer to receive a blessing, simply cross your arms across your chest when the priest approaches.

COMMUNION VOLUNTARY (Sung by the choir)

Text by John Greenleaf Whittier (1807-1892)

Musc by C.H.H. Parry (1848-1918)

DEAR LORD AND FATHER of mankind,
forgive our foolish ways;
re clothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence, praise.

In simple trust like theirs who heard
beside the Syrian sea
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee.

Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.

Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still, small voice of calm!

HYMNS AT COMMUNION (Sung by all)

#469, There's a Wideness in God's Mercy

St. Helena

Will You Come and Follow Me?

Kelvingrove

1. Will you come and fol - low me if I but call
2. Will you leave your - self be - hind if I but call
3. Will you let the blind - ed see if I but call
4. Will you love the "you" you hide if I but call
5. Lord, your sum - mons ech - oes true when you but call

your name? ____ Will you go where you don't know and
your name? ____ Will you care for cruel and kind and
your name? ____ Will you set the pris - oners free and
your name? ____ Will you quell the fear in - side and
my name. ____ Let me turn and fol - low you and

nev - er be the same? ____ Will you let my love be
nev - er be the same? ____ Will you risk the hos - tile
nev - er be the same? ____ Will you kiss the lep - er
nev - er be the same? ____ Will you use the faith you've
nev - er be the same. ____ In your com - pa - ny I'll

shown, _ will you let my name be known, _ will you
stare _ should your life at - tract or scare? _ Will you
clean, _ and do such as this un - seen, _ and ad -
found _ to re - shape the world a - round, _ through my
go _ where your love and foot - steps show. _ Thus I'll

let my life be grown in you and you in me? _
let me an - swer prayer in you and you in me? _
mit to what I mean in you and you in me? _
sight and touch and sound in you and you in me? _
move and live and grow in you and you in me. _

WORDS: John Bell
MUSIC: Traditional Scottish

KELVINGROVE
13 13 7 7 13

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POST-COMMUNION PRAYER *(Please stand)*

BCP, p. 365

Celebrant Let us pray.

ETERNAL GOD, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN #537 *(Sung by all, standing)*

The Hymnal 1982

Christ for the world we sing!

Moscow

DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY

Toccata on "Wie schoen leuchtet"

Walter Pelz

~ PRAYER LIST ~

We give thanks for those celebrating birthdays this week, especially: Jackie Davidson, Warren Hunter, Ben Robertson, Paige Smith, Joe Chang, and Peg Duerson

We give thanks for the birth of Presley Bruch Key, daughter of Emily Bruch & Scott Key and granddaughter of Blair & Emily Bruch.

We give thanks for those celebrating anniversaries this week, especially: Doug & Miriam Tice and Errol & Melanie White

The flowers on the altar are given to the Glory of God and in thanksgiving and gratitude for the Staff of All Saints: Ben, David, Scott, Daniel, Winston, Natallia, Tyronn, Melissa, Whitney, Judy, Sam, and Chris.

We lift in prayer those who are sick or distressed, especially: Alice, Don, Emily Bardeen, Matt Bishop, Jane Scott Chapin, Andrew Foster, Norma Hyman, Katherine, Doris Leonard, Sun Lynch, Mike, Anne Oliver, Cliff Pierce, William Arthur Radix, Carol Rhodes, Steve, Shannon, Pat & Diane Taylor

~ PARTICIPANTS IN TODAY'S LITURGY ~

The Reverend Ben Robertson, *Celebrant*

The Reverend David Curtis, *Deacon*

Kris Koebler & Susan Semmes, *Lay Ministers*

Chan Dau & Henry Robertson, *Acolytes*

The Choir of Men, Boys, & Girls with the Choral Scholars

Scott Hayes, *Choirmaster*

Daniel Stipe, *Organist*

Ernie Leasure & Team, *Ushers*

Stephanie Biggs & Team, *Altar Guild*

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