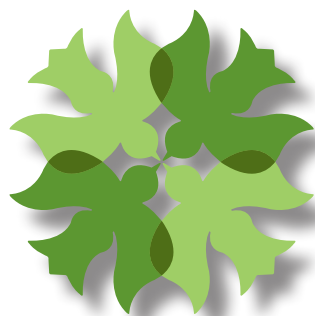


THE DAY OF PENTECOST

MAY 28, 2023 10:30 AM



ALL SAINTS

AN EPISCOPAL CHURCH
COMMUNITY IN RICHMOND VA

Equipping the saints

Welcome to All Saints!

FIRST TIME WORSHIPING AT ALL SAINTS?

Are you new to All Saints or the surrounding area? We'd like to get to know you better, so please fill out a visitor's card and drop it in the offering basket to let us know how we can include you in our life together. Visitor's cards and doodle bags for children are also available at the usher's tables.

If you'd like to know more about our ministries, please visit our website, allsaintsrichmond.org. For the most up-to-date information, please follow our profiles on Facebook and Instagram: AllSaintsRVA

RESTROOMS

Restrooms are located at the back of the church off the Narthex (entrance to the church) and at the end of the Cloister hallway.

CONTACT THE CLERGY

All Saints clergy are eager to hear from you if you have questions, concerns, or a pastoral emergency. Contact can be made by phoning the church at 804.288.7811

FAMILIES IN WORSHIP

We welcome children of all ages to our worship. Near the entrances to the church, you will find colorful bags containing coloring pages, a children's lesson and crayons. These can also be found in the Cloister. There is also a table at the back entrance with books to borrow for younger children and paper and word puzzles for older kids. If your child, ages 3-5th grade, would enjoy Children's Chapel, have him or her follow the cross down the aisle with Christian Formation volunteers to the Children's Chapel upstairs for a lesson, craft, and snack. Parents are welcome to join us anytime. We will return your child(ren) during the announcements, making sure they find their way back to your pew.

SUNDAYS AT ALL SAINTS

Our Nursery is open from 10:00 a.m. to Noon.

8:00 a.m.

Holy Eucharist Rite I in the Chapel

10:30 a.m.

Holy Eucharist Rite II in the Church

THE HOLY EUCHARIST: RITE TWO

OPENING VOLUNTARY

Prelude & Adagio on 'Veni Creator'

Maurice Duruflé (1902-1986)

HYMN #225 (*Sung by all, standing*)

The Hymnal 1982

Hail thee, festival day!

Salve festa dies

THE WORD OF GOD

Book of Common Prayer (BCP), p. 355

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

THE OPENING SENTENCE

JESUS SAID, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

GLORIA IN EXCELSIS DEO

The Hymnal 1982, S 278

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For
 you a-lone are the Ho - ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

THE COLLECT OF THE DAY

BCP, p. 227

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O GOD, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

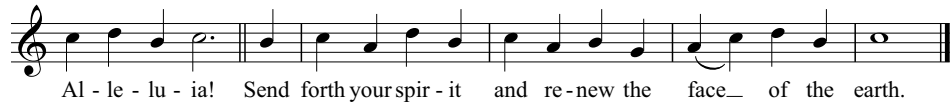
THE FIRST READING (*Please be seated*)

Numbers 11:24-30

MOSSES WENT OUT AND TOLD THE PEOPLE THE WORDS OF THE LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

Reader The Word of the Lord.
People **Thanks be to God.**



- 25 O Lord, how manifold are your works! *
in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.
- 27 There move the ships, and there is that Leviathan, *
which you have made for the sport of it. (ANTIPHON)
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth. (ANTIPHON)
- 32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. *
Hallelujah! (ANTIPHON)

THE EPISTLE

Acts 2:1-21

WHEN THE DAY OF PENTECOST HAD COME, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in

the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Reader The Word of the Lord.
People **Thanks be to God.**

HYMN #513 (*Sung by all, standing*)

The Hymnal 1982

Like the murmur of the dove's song

Bridegroom

THE GOSPEL (*Please remain standing*)

John 20:19-23

Officiant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

WHEN IT WAS EVENING ON THAT DAY, THE FIRST DAY OF THE WEEK, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Officiant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Ven. David Curtis

THE NICENE CREED

BCP, p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (*Please stand or kneel*)

BCP, p. 392

Leader In peace, we pray to you, Lord God.

Silence

Leader For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**

Leader For Joseph, our President; for Glenn, our governor; for all who serve in uniform; and for this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Mark, Gayle, Dabney, David, and Ted, our bishops; and for all bishops and other ministers;
People **For all who serve God in his Church.**

Leader For the special needs and concerns of this congregation.

Silence. The People may add their own petitions.

Leader Hear us, Lord;
People **For your mercy is great.**

Leader We give thanks for those celebrating a birthday, and we give thanks for those celebrating an anniversary. We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own petitions.

Leader We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions.

Leader Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

The Celebrant concludes with a suitable Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME AND ANNOUNCEMENTS

THE HOLY EUCHARIST

To support the mission and ministry of All Saints, you can make a donation by placing your offering in the plates passed through the congregation, or by scanning this QR Code to make a donation online through allsaintsrichmond.org.



OFFERTORY VOLUNTARY (Sung by the choir)

Words by the Rev. Henry McFadyen (1877-1964)

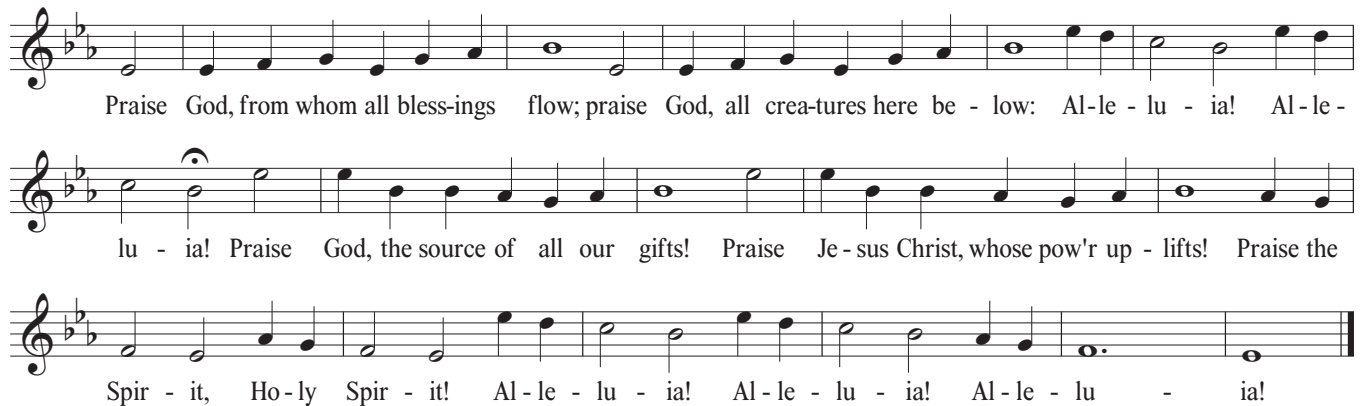
Music from the Southern Harmony, Arr. Jessica Nelson (b. 1983)

*The lone, wild bird in lofty flight,
is still with thee, nor leaves thy sight,
and I am thine, I rest in thee,
Great Spirit, come, and rest in me.*

*The ends of Earth are in thy hand,
the sea's dark deep, and far-off land.
And I am thine, I rest in thee,
Great Spirit, come, and rest in me.*

*The lone, wild bird in lofty flight,
is still with thee, nor leaves thy sight,
and I am thine, I rest in thee,
Great Spirit, come, and rest in me.*

THE PRESENTATION HYMN (Please stand)



Praise God, from whom all bless-ings flow; praise God, all crea-tures here be - low: Al-le - lu - ia! Al - le -
lu - ia! Praise God, the source of all our gifts! Praise Je - sus Christ, whose pow'r up - lifts! Praise the
Spir - it, Ho - ly Spir - it! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Words: Thomas Ken, 1674; adapt. by Gilbert H. Vieira, 1978

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. Ralph Vaughan Williams (1872-1958)

THE GREAT THANKSGIVING

BCP, p. 367

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

IT IS RIGHT, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth . . .

. . . Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The people stand or kneel. The Celebrant continues . . .

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & FRACTION ANTHEM (*Sung by all*)

The Hymnal 1982, S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

REGARDING COMMUNION

All who seek a closer relationship with Christ are invited to his table. The ushers will let you know when it is your turn to approach the altar where you may either kneel or stand at the railing. To receive the bread, simply hold out your hands, palms crossed, and a wafer will be placed in them. Gluten free wafers are available upon request. Wine is offered from a common cup from which you may sip, or you may dip your wafer into a separately offered intinction cup. If you prefer not to receive wine, you may leave the rail after you've consumed the bread. If you prefer to receive a blessing, simply cross your arms across your chest when the priest approaches.

COMMUNION VOLUNTARY (*Sung by the choir*)

Words by Robert Herrick (1591-1674)

Music by Peter Hurford (1930-2019)

*In the hour of my distress,
 When temptations me oppress,
 And when I my sins confess,
 Sweet Spirit, comfort me!*

*When I lie within my bed,
 Sick in heart and sick in head,
 And with doubts discomfited,
 Sweet Spirit, comfort me!*

*When the house doth sigh and weep,
 And the world is drown'd in sleep,
 Yet mine eyes the watch do keep,
 Sweet Spirit, comfort me!*

COMMUNION HYMNS (Sung by all)

#516, Come down, O Love Divine

POST-COMMUNION PRAYER (Please stand)

BCP, p. 365

Celebrant Let us pray.

ETERNAL GOD, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN (Sung by all, standing)

Words from The Hymnal 1982



Lord, you give the great com-mis-sion: "Heal the sick and preach the word."
Lord, you call us to your serv-ice: "In my name bap-tize and teach."
Lord, you make the com-mon ho-ly: "This my bo-dy, this my blood."
Lord, you show us love's true mea-sure: "Fa-ther, what they do, for-give."
Lord, you bless with words as-sur-ing: "I am with you to the end."



Lest the Church ne-glect its mis-sion and the Gos-pel go un-heard,
That the world may trust your prom-ise, life a-bun-dant meant for each,
Let your priests, for earth's true glo-ry, dai-ly lift life hea-ven-ward,
Yet we hoard as pri-vate treas-ure all that you so free-ly give.
Faith and hope and long re-stor-ing, may we serve as you in-tend,



help us wit-ness to your pur-pose with re-newed in-teg-ri-ty;
give us all new fer-vor, draw us clos-er in com-mu-ni-ty;
ask-ing that the world a-round us share your chil-dren's lib-er-ty;
May your care and mer-cy lead us to a just so-ci-e-ty;
and, a-mid the cares that claim us, hold in mind e-ter-ni-ty;



with the Spi-rit's gifts em-pow-'r us for the work of min-is-try.

Words: Jeffrey Rowthorn (b. 1934)
Music: Austria, Franz Joseph Haydn (1732-1809)

THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

CLOSING VOLUNTARY

Chorale & Toccata

Maurice Duruflé

PRAYER LIST

We give thanks for those celebrating birthdays this week, especially: Hunter Sundlun, John Buhl, Ella Creason, Todd Gaffney, Megan Kayser, Pat Morgan, Carson Hogge, Rhonda Riddick, Bunny Adams, Davey King, Garrett Paris, and Marsha Smith

We give thanks for those celebrating anniversaries this week, especially: Todd & Sarah Gaffney, Bill & Dana Long, and Chris & Blair Bruch

The Altar Flowers are given by Natalee & Brent Johnsrud to the Glory of God and in honor of Daniel Johnsrud and all of the graduating seniors.

We lift in prayer those who are sick or distressed, especially: Alice, Emily Bardeen, Ted Bishop, Jane Scott Chapin, David Gunn, Katherine, Sandra Koenig, Doris Leonard, Sun Lynch, Mary Mulvaney, Anne Oliver, Cliff Pierce, Pat Poulson, Carol Rhodes, Shannon, Pat & Diane Taylor, and Cara Wehman.

We remember those who have died, especially: Judy Woodson

PARTICIPANTS IN TODAY'S LITURGY

The Reverend Robert Hamilton, *Celebrant*
The Venerable David Curtis, *Preacher and Deacon*
Amour Dau, Dana Law, & Mark Wilcox, *Lay Ministers*
Amour, Chan & Nyibol Dau, *Acolytes*
Scott Hayes, *Choirmaster*
Daniel Stipe, *Organist*
Molly Smith, *Flautist*
The Parish Choir & Choral Scholars
Don Lahy/Andrea Mulvaney & Team, *Ushers*
Eve Bowman & Team, *Altar Guild*
Blair Bruch, *Vestry Person of the Day*

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