



THE 21ST SUNDAY AFTER PENTECOST

HOLY EUCHARIST: RITE II OCTOBER 18, 2026 10:30

Welcome to All Saints Episcopal Church! Whether you are a first time visitor or you have been a part of All Saints for generations, thank you for joining us this morning. We invite you to explore how All Saints can be a part of your journey with God.

Dear Visitors, to learn more about All Saints, please read the “Sainly Particulars” card in your pew. It includes lots of information about a variety of topics, including our offerings for families with children (Welcome parents! You’ve got this!) like Children’s Chapel and our nursery. We also invite you to complete a visitor card and give it to an usher so we can get to know you better. We are glad you’re here!

Please welcome the newly baptized!

James Easley Sutphin

Peter & Andrea Sutphin, Parents & Luisa Nicaragua and Heath Crews, Godparents

OPENING VOLUNTARY

Variations on 'Beach Spring'

William Bradley Roberts (b. 1947)

*During the hymn, young people age 3 through 5th grade may follow the wooden cross to Children’s Chapel.
All will return during the Peace.*

HYMN #372 (Sung by all, standing)

The Hymnal 1982

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be, for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change-less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
and ev - ery - where a - bove, be - low, his will o - beys.
deep writ up - on the hu - man heart, on sea, on land.
who was, and is, and is to be, for ay the same.

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**
Presider There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Presider One Lord, one Faith, one Baptism;
People **One God and Father of all.**

THE COLLECT OF THE DAY

BCP, p. 235

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

ALmighty and Everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING (*Please be seated*)

Isaiah 45:1-7

THUS SAYS THE LORD to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him-- and the gates shall not be closed: I will go before you and level the mountains, I will break in pieces the doors of bronze and cut through the bars of iron, I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the Lord, the God of Israel, who call you by your name. For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. I am the Lord, and there is no other; besides me there is no god. I arm you, though you do not know me, so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the Lord, and there is no other. I form light and create darkness. I make weal and create woe; I the Lord do all these things.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 96:1-9 (*Sung by the choir*)

Tone by David Hurd (b. 1950)

- ¹ Sing to the Lord a new song; *
sing to the Lord, all the whole earth.
- ² Sing to the Lord and bless his Name; *
proclaim the good news of his salvation from day to day.
- ³ Declare his glory among the nations *
and his wonders among all peoples.
- ⁴ For great is the Lord and greatly to be praised; *
he is more to be feared than all gods.
- ⁵ As for all the gods of the nations, they are but idols; *
but it is the Lord who made the heavens.
- ⁶ Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!
- ⁷ Ascribe to the Lord, you families of the peoples; *
ascribe to the Lord honor and power.
- ⁸ Ascribe to the Lord the honor due his Name; *
bring offerings and come into his courts.
- ⁹ Worship the Lord in the beauty of holiness; *
let the whole earth tremble before him.

PAUL, SILVANUS, AND TIMOTHY, To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

Reader The Word of the Lord.

People **Thanks be to God.**

HYMN #478 (*Sung by all, standing*)

The Hymnal 1982

1 Je - sus, our might - y Lord, our strength in sad - ness,
 2 Good shep - herd of your sheep, your own de - fend - ing,
 3 Glo - rious their life who sing, with glad thanks - giv - ing,
 the Fa - ther's con - quering Word, true source of glad - ness;
 in love your chil - dren keep to life un - end - ing.
 true hymns to Christ the King in all their liv - ing;
 your Name we glo - ri - fy, O Je - sus, throned on high;
 You are your - self the Way: lead us then day by day
 all who con - fess his Name, come then with hearts a - flame;
 you gave your - self to die for our sal - va - tion.
 in your own steps, we pray, O Lord most ho - ly.
 the God of peace ac - claim as Lord and Sa - vior.

Words: Clement of Alexandria (170?-220?); para. F. Bland Tucker (1895-1984), rev.
 Music: *Monk's Gate*, Sussex folk melody; adapt. Ralph Vaughan Williams (1872-1958)

THE GOSPEL (*Please remain standing*)

Matthew 22:15-22

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

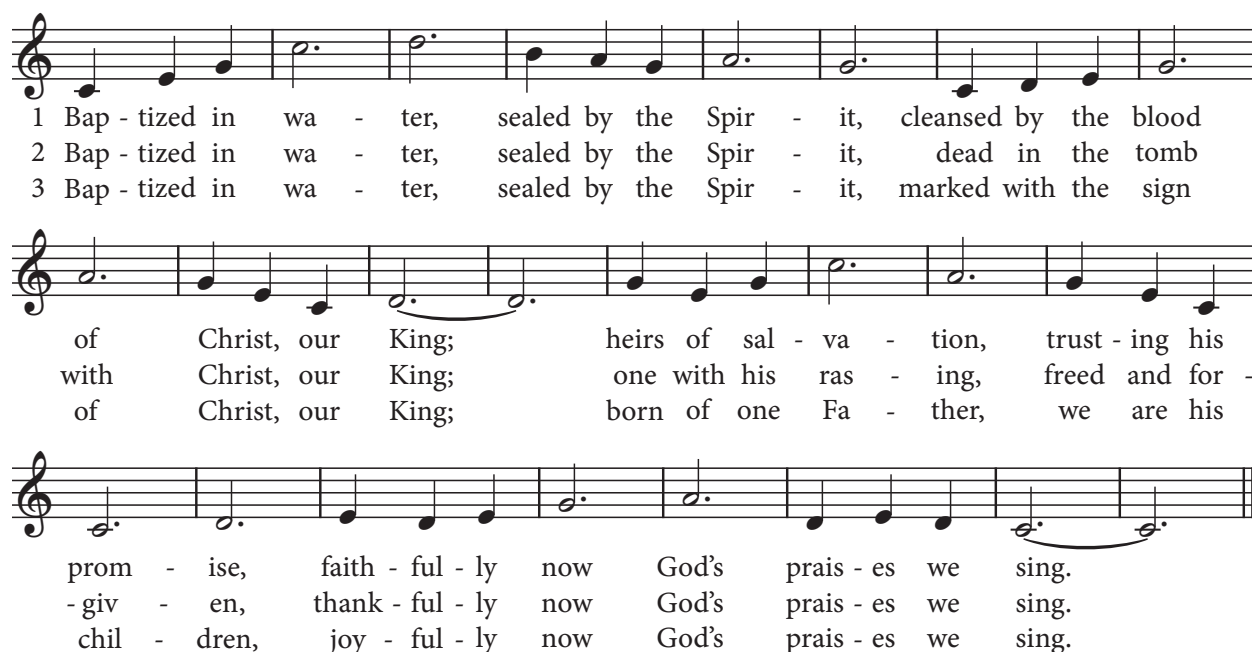
THE PHARISEES WENT AND PLOTTED TO ENTRAP JESUS in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Reverend Ben Robertson

HYMN (*Sung by all, standing*)



1 Bap - tized in wa - ter, sealed by the Spir - it, cleansed by the blood
 2 Bap - tized in wa - ter, sealed by the Spir - it, dead in the tomb
 3 Bap - tized in wa - ter, sealed by the Spir - it, marked with the sign

of Christ, our King; heirs of sal - va - tion, trust - ing his
 with Christ, our King; one with his ras - ing, freed and for -
 of Christ, our King; born of one Fa - ther, we are his

prom - ise, faith - ful - ly now God's prais - es we sing.
 - giv - en, thank - ful - ly now God's prais - es we sing.
 chil - dren, joy - ful - ly now God's prais - es we sing.

Words: Michael Saward (1932-2015) © 1982 Jubilate Hymns (Admin. Hope Publishing Company)
 Music: *Bunessan*, Gaelic melody

THE PRESENTATION OF THE CANDIDATE

BCP, p. 301

Officiant The candidate for Holy Baptism will now be presented.
 Sponsors **We present James Easley Sutphin to receive the Sacrament of Baptism.**

The Officiant asks the parents and godparents:

Will you be responsible for seeing that the child you present are brought up in the Christian faith and life?
I will with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?
I will, with God's help.

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

I renounce them.

Do you renounce all sinful desires that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and accept him as your Savior?

I do.

Do you put your whole trust in his grace and love?

I do.

Do you promise to follow and obey him as your Lord?

I do.

The Officiant addresses the congregation:

Officiant Will you who witness these vows do all in your power to support this person in his life in Christ?

People **We will.**

Officiant Let us join with him who is committing himself to Christ and renew our own baptismal covenant.

Please stand as you are able.

THE BAPTISMAL COVENANT

BCP, p. 304

Do you believe in God the Father?

I believe in God, the Father, almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Officiant Let us now pray for this person who is to receive the sacrament of new birth.

Deliver him, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open his heart to your grace and truth.

Lord, hear our prayer.

Fill him with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep him in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach him to love others in the power of the Spirit.

Lord, hear our prayer.

Send him into the world in witness to your love.

Lord, hear our prayer.

Bring him to the fullness of your peace and glory.

Lord, hear our prayer.

Officiant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Please be seated.

THANKSGIVING OVER THE WATER

BCP, p. 306

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

WE THANK YOU, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

BCP, p. 307

Officiant James, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**
James, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

Let us pray.

HEAVENLY FATHER, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Officiant Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE PEACE

Officiant The peace of the Lord be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS

To support the mission and ministry of All Saints, you can make a donation by placing your offering in the plates passed through the congregation, or by scanning this QR Code to make a donation online through allsaintsrichmond.org.



OFFERTORY ANTHEM

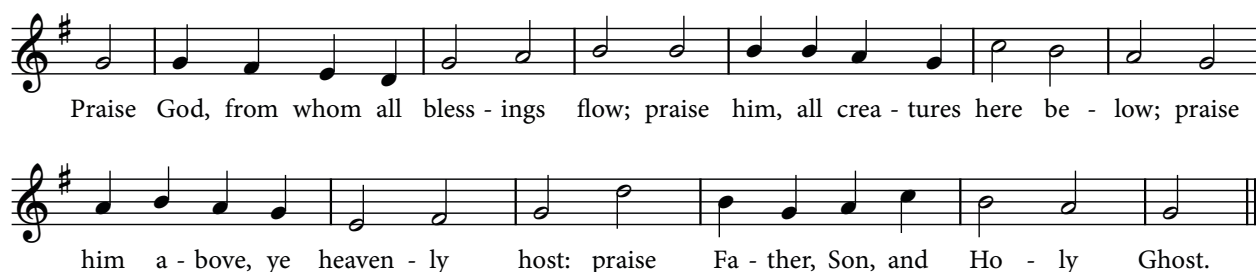
Words by William Cowper (1731-1800); Music by Charles Villiers Stanford (1852-1924)

OFOR A CLOSER walk with God,
A calm and heavenly frame;
A light to shine upon the road
That leads me to the Lamb!

Return, O holy dove, return,
Sweet messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast.

So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

THE PRESENTATION HYMN (*Sung by all; standing*)



Words: Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551.

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

GOD OF ALL POWER, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS (*Sung by all*)

Festival Eucharist, Craig Phillips

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, heaven and earth are full of your glo - ry. Ho san - na
 in the high - est. Blessed is the One who comes in the
 name of the Lord. Ho - san - na in the high - est.

The people stand or kneel. The Presider continues . . .

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

BCP, p. 364

Presider And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & FRACTION ANTHEM (*Sung by all*)

Festival Eucharist, Craig Phillips



Choir: *Christ our Passover is sacrificed for us. Refrain.*

INVITATION TO COMMUNION

The Iona Community

THE TABLE OF BREAD and wine is now to be made ready. It is the table of company with Jesus, and all who love him. It is the table of sharing with the poor of the world, with whom Jesus identified himself. It is the table of communion with the earth, in which Christ became incarnate. So come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus, and you who have failed; Come. It is Christ who invites us to meet him here.

*Looking for guidance or information about receiving Communion?
Please feel free to ask an usher or consult the Saintly Particulars card in your pew.*

COMMUNION ANTHEM

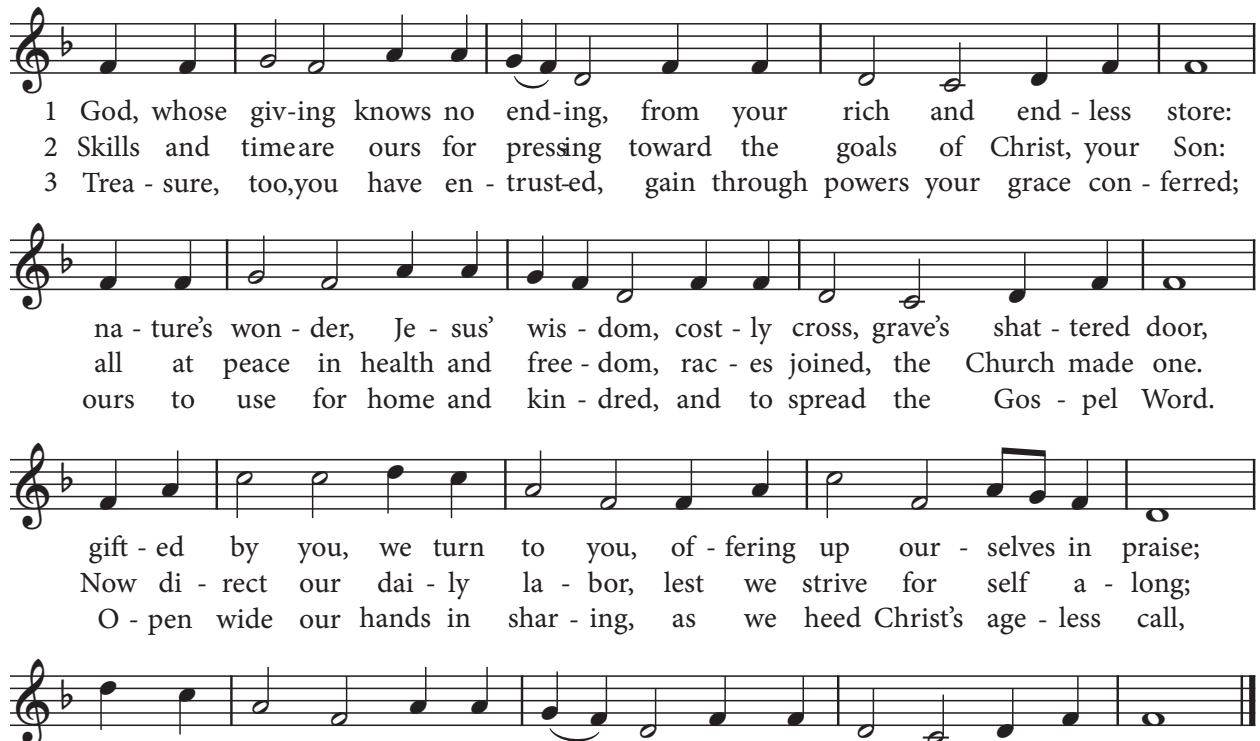
Words by Jenni Lee Boyden & Rusty Edwards, based on the *Prayer of St. Benedict*
Music by Jon Payne

HOLY ONE, please give to me ears to hear you, eyes to see. Grant
so I might understand a mind to grasp what you have planned.

Grow in me a quiet heart, lips that praise from morning's start. Let my
lungs breathe holy air. Grant gentle hands to take and share.

Feet to walk on sacred earth; spirit seeking for your worth. Send a
patient soul to me. Your wisdom I will wait to see. Amen.

COMMUNION HYMN



1 God, whose giv-ing knows no end-ing, from your rich and end-less store:
 2 Skills and time are ours for pressing toward the goals of Christ, your Son:
 3 Treas-ure, too, you have en-trusted, gain through powers your grace con-ferred;
 na-ture's won-der, Je-sus' wis-dom, cost-ly cross, grave's shat-tered door,
 all at peace in health and free-dom, rac-es joined, the Church made one.
 ours to use for home and kin-dred, and to spread the Gos-pel Word.
 gift-ed by you, we turn to you, of-fering up our-selves in praise;
 Now di-rect our dai-ly la-bor, lest we strive for self a-long;
 O-pen wide our hands in shar-ing, as we heed Christ's age-less call,
 thank-ful song shall rise for-ev-er, gra-cious do-nor of our days.
 born with tal-ents, make us ser-vants fit to an-swer at your throne.
 heal-ing, teach-ing, and re-claim-ing, ser-ving you by lov-ing all.

Words: Robert L. Edwards (1915-2006)
 Music: *Beach Spring*, Attr. to B.F. White, 1844

POST-COMMUNION PRAYER *(Please stand)*

BCP, p. 365

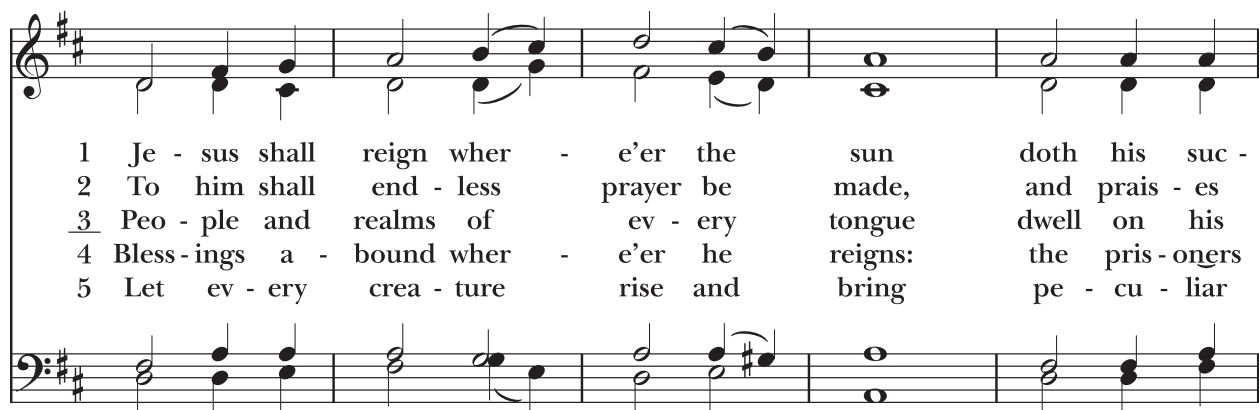
Presider Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

HYMN #544 *(Sung by all, please remain standing)*

The Hymnal 1982



1 Je-sus shall reign wher-e'er the sun doth his suc-
 2 To him shall end-less prayer be made, and prais-es
 3 Peo-ple and realms of ev-ery tongue dwell on his
 4 Bless-ings a-bound wher-e'er he reigns: the pris-oners
 5 Let ev-ery crea-ture rise and bring pe-cu-liar

1 ces - sive jour - neys run; his king - dom stretch from
 2 throng to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
 5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793).

THE DISMISSAL

People **Thanks be to God.**

CLOSING VOLUNTARY

Toccata on 'Beach Spring'

William Bradley Roberts

~ PARTICIPANTS IN TODAY'S LITURGY ~

The Reverend Megan McDermott, *Presider*
 The Reverend Ben Robertson, *Preacher*
 Jane Wayland & Susan Semmes, *Lay Ministers*
 Sally Lehman, Anna & Julia Wright, *Acolytes*
 Elowen Thorsteinson, *Gospel Bearer*
 Ernie Leasure & Team, *Ushers*
 Stephanie Biggs & Team, *Altar Guild*
 All Saints Choristers, Training Choir & Schola
 Scott Hayes, *Choirmaster*
 Daniel Stipe, *Organist*

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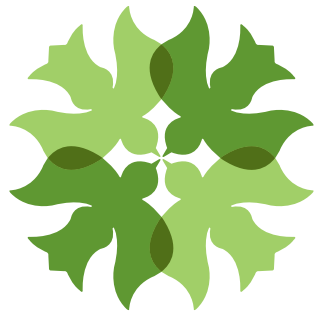
~ ALL SAINTS CHURCH LEADERSHIP ~

VESTRY

Bill Burgoyne
John Delandro, *Junior Warden*
Paul Fincke
June Lehman
Alyson Ridpath
Carol Smithson
Will Washburn, *Senior Warden*
Errol White, *Treasurer (Ex-Officio)*
Claiborne Winborne
Jim Wyatt, *Clerk*

CLERGY & STAFF

Nick Brata, *Director of Youth Ministries*
Victoria Childress, *Nursery Director*
Tiffany Christopher, *Bus Driver*
Natallia Chyhryna, *Financial Administrator*
Scott Hayes, *Director of Music*
Winston Hazlegrove, *Parish Administrator*
Chris Holman, *Sexton*
The Rev. Megan McDermott, *Assistant Rector &
Episcopal Chaplain for the University of Richmond*
Whitney Reid, *Director of Children & Family Ministries*
The Rev. Ben Robertston, *Rector*
Robert Rosenbrook, *Audio-Visual Coordinator*
Daniel Stipe, *Principal Organist*
Melissa Taylor, *Director of the Preschool*
Tyronn Wilkins, *Facility Manager*



ALL SAINTS

AN EPISCOPAL CHURCH
COMMUNITY IN RICHMOND VA

Equipping the saints